

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 072955

2015 OCT 29 AM 8:35

MICHAEL B. BROWN  
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

**Document is  
NOT OFFICIAL!**



KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for DEMOTTE STATE BANK does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by ANDY J CREPEAU, A SINGLE PERSON and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
1-21-2011	1-28-2011	2011 005675		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSOEVER OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT

Common Address: 5215 W 152ND CT, CROWN POINT, INDIANA 46307

Parcel ID: 45-19-01-252-001.000-007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100549700007657902

SIS # 1-888-679-6377

AMOUNT \$ 16-

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK # 145617

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-COM \_\_\_\_\_

CLERK RM

e

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on October 15, 2015.

*Jane Partridge*

Assistant Vice President – Jane Partridge

*Debra A. Smith*

Attest

STATE OF ILLINOIS  
COUNTY OF MACOUPOIN

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**This Document is the property of the Lake County Recorder!**

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on October 15, 2015.



*Debra A. Smith*

Notary

(seal)

Preparer: Karen Wilder 76  
Phone No.: (217) 839-2176 ext. 4030

XX5790 10/5/2015

# EXHIBIT A

LOT 9, IN RAVINIA WOODS UNIT 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91 PAGE 68,  
AND AS AMENDED BY CERTIFICATE OF CORRECTION, RECORDED FEBRUARY 28, 2006, AS  
DOCUMENT NO. 2006 016028, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

