

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 072939

2015 OCT 29 AM 8:33

MICHAEL B. BROWN  
RECORDER

2

**Release of Mortgage**



FIFTH THIRD BANK #:0419790290 "HEGG" Lender ID:0030100/867584939 Lake, Indiana  
MIN #: 100861800000148139 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR LOAN ONE MORTGAGE CO., INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS., holder of a certain Mortgage to secure the amount of \$152,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ARNOLD HEGG AND ROBIN G. HEGG, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR LOAN ONE MORTGAGE CO., INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 04/16/2014 Recorded: 04/23/2014 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2014 022601, In the offices of the County Recorder of Lake County, in the State of Indiana


**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 12517 PATNOCK RD, SAINT JOHNS, IN 46784

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR LOAN ONE MORTGAGE CO., INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

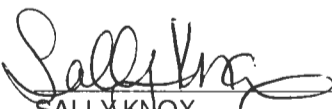
On October 19th, 2015

By:   
Randy Jones, Vice-President

STATE OF Ohio  
COUNTY OF Hamilton

On October 19th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SALLY KNOX  
Notary Expires: 05/18/2016



This instrument was prepared by:  
Joanie Hoffmeister, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227  
300-972-3000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Joanie Hoffmeister.

\*J\_H\*\_J\_HFITH\*10/19/2015 08:03:17 PM\* FIFTH01FIFTH000000000000001752251\* INLAKE\* 0419790290 INSTATE\_MORT\_REL \*J\_H\*\_J\_HFITH\*

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When Recorded Return To:  
LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH  
45273-9276

