## 2015 072937

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 29 AM 8: 33

MICHAEL B. BROWN RECORDER

## Release of Mortgage

FIFTH THIRD BANK #:00873705305 "HOFFMAN" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$27,800.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ARLENE M HOFFMAN

Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 05/24/2010 Recorded: 06/07/2010 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2010 032059, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 8115 MONROE AVE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANGUESTER MEHISAN On October 20th, 2015

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

By:

On October 20th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/18/2016

This instrument was prepared by:

Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Arthurene Marks.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH 45273-9276

\*AAM\*AAMFITH\*10/20/2015 08:01:24 PM\* FITH01FITH00000000000001754326\* INLAKE\* 00873705305 INSTATE\_MORT\_REL \*AAM\*AAMFITH

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