2015 072936



Release of Mortgage

FIFTH THIRD BANK #:00855920625 "STURGILL" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), holder of a certain Mortgage to secure the amount of \$100,621.50 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN M STURGILL AND JOSIE STURGILL

Original Mortgagee: FIFTH THIRD BANK (CHICAGO)

Dated: 08/20/2004 Recorded: 09/13/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2004 077404, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 17305 HAWTHORNE DR, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK THE IS On October 20th, 2015

OT OFFICIAL!

This Document is the property of the Lake County Recorder!

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton**

Bv:

On October 20th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/18/2016

This instrument was prepared by:

Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Arthurene Marks.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH 45273-9276

*AAM*AAMFITH*10/20/2015 08:01:22 PM* FITH01FITH00000000000001754318* INLAKE* 00855920625 INSTATE MORT REL *AAM*AAMFITH*

12-000 1842438