STATE OF INDIANA FILED FOR RECORD

2015 072912

2015 OCT 28 PM 2: 44

MICHAEL B. BROWN RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT 3333 RIDGE ROAD HIGHLAND, IN 46322

and against

AMERICAN CLASSIC REALTORS

on the following real estate to-wit:

45-07-20-48 Document is KEY # SEWAGE ACCT. #: NOT OFFICIAL! LOT DESCRIPTION: This Locument is the property of the Lake County Recorder! 8837 BRANTON AVE SERVICE ADDRESS: BILL ITEM THUOMA \$23.00 LIEN FEE SEWER \$5.71 STORM \$10.33 TRASH \$20.28 TOTAL AMOUNT OF IJEN: \$59.32 which is to be filed in A written notice of an intention to hol the office of the Recorder of Lake Count W. A. State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by

Michael Griffin Clerk-Treasurer

law.

Date: October 27, 2015

cl 000000 13730