

2015 072908

2015 OCT 28 PM 2:44

MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

JACK TANGERMAN

on the following real estate to-wit:

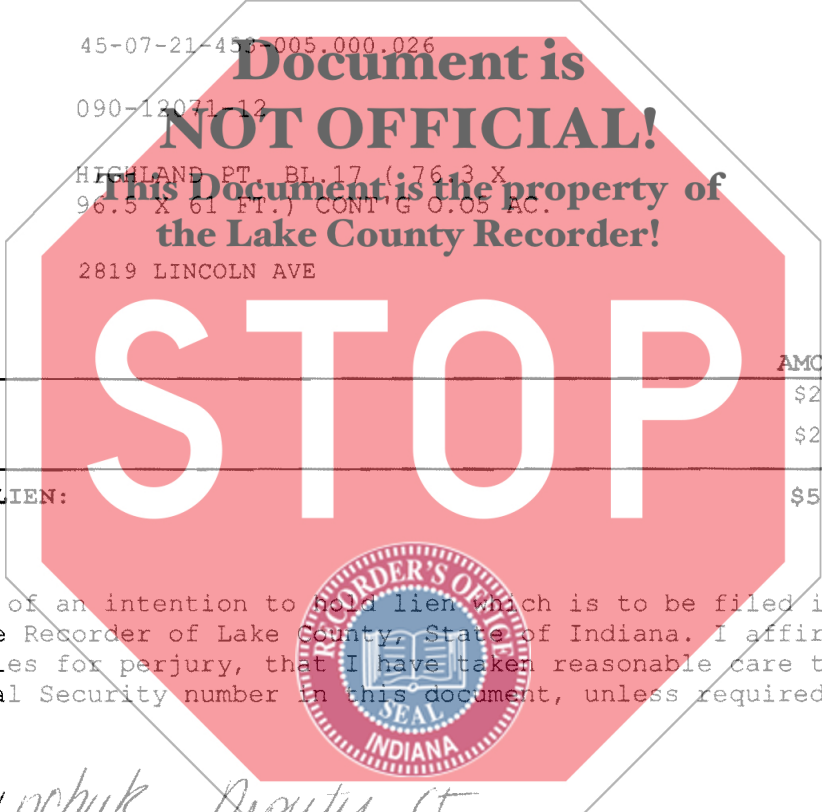
KEY # 45-07-21-456-005.000.026

SEWAGE ACCT. #: 090-12071-12

LOT DESCRIPTION: HIGHLAND PT. BL. 17 (.76.3 X
96.5 X 61 FT.) CONT'G 0.05 AC.

SERVICE ADDRESS: 2819 LINCOLN AVE

BILL ITEM	AMOUNT
LIEN FEE	\$23.00
STORM	\$29.45
TOTAL AMOUNT OF LIEN:	\$52.45



A written notice of an intention to hold lien which is to be filed in
the office of the Recorder of Lake County, State of Indiana. I affirm,
under the penalties for perjury, that I have taken reasonable care to
redact each Social Security number in this document, unless required by
law.

Kathleen Munschuk Deputy Ct
Michael Griffin
Clerk-Treasurer

Date: October 27, 2015

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