

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 072892

2015 OCT 28 PM 2:43

MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

WARFIELD GORDON

on the following real estate to-wit:

KEY # 45-07-29-230-004.000-026
SEWAGE ACCT. #: 002-10015-50
LOT DESCRIPTION: KULOS PARK ADD N.45FT L.18 L.18 S.15FT OF L.17
SERVICE ADDRESS: 8921 BRANTON AVE



| BILL ITEM | AMOUNT |
|------------------------------|----------------|
| LIEN FEE | \$23.00 |
| STORM | \$10.33 |
| TRASH | \$32.61 |
| TOTAL AMOUNT OF LIEN: | \$65.94 |

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kathryn Minchuk Deputy of
Michael Griffin
Clerk-Treasurer

Date: October 27, 2015

ll.
ck. 00000013730
Dr