Parcel No.45-11-05-203-002.000-036

WARRANTY DEED

| THIS INDENTURE WITNESSETH, That GAIL G. CROSSLEY-BILO and N BILO, husband and wife, ("Grantors") | ЛАХ J. | |
|---|-------------|-------------------------------|
| of LAKE County in the State of Indiana | | |
| CONVEY (S) AND WARRANT (S) TO JEFFREY K. ROSSOW and ERIN K ROSSOW, husband and wife ("Grantee") | <u> </u> | |
| of LAKE County in the State of Indiana | 5 0 | |
| in consideration of One Dollar and other valuable consideration, the receipt sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana: | ard 8 7 | |
| LOT 55 IN PLUM CREEK VILLAGE 3RD ADDITION BLOCK 1, TO THE TOP SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BO 47, PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. | OOK | |
| This Document is the property of Commonly known as and Grantee Saggless: RSSBRIARWOOD DR, SCHERERVILLE, IN 46375-1103 | 2015 OCT 28 | |
| Subject to: Taxes for 2014 and subsequent years, building lines, coverent sestrictions. | s and | |
| Dated this 20 th day of OCTOBER, 2015 | AND PAY | 2 5 |
| Back & Charley Bell Bell Brown & 3 to Charles | 2015 | AN X A |
| GAIL G. CROSSLEY-BILO MAX BILO AUG | 7 | 307 |
| State of Indiana County of Lake SS: | 9 | KEST IN SHING! NELL, II |
| Before me, the undersigned, a Notary Publish and for said County and Stahis 20 TH day of OCTOBER, 2015, personally appeared. GAIL G. CROSSLEBILO and MAX J. BILO, husband and wife and acknowledged the execution he foregoing deed. In witness whereof, I have hereunto subscribed my nar | EY- n of | NORTHWEST 162 WASHIN |
| and affixed my official seal. | | |
| Alakani Daliia | _ | |
| My commission expires: KATREENA C. GUGGERTY NOTARY PUBLIC - OFFICIAL SEAL | . GUORE | Αلد |
| State of Indiana, Lake County My Commission Expires Jan. 20, 2022 | | |
| affirm under the penalties for perjury that I have taken reasonable care to redact each sociecurity number in this document unless required by | | 249 |
| RICHARD A. ZUNICA | OTO | ~ 2 |
| This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, II 16356 | า | |
| File No. 15-21499/ AMOUNT S | 00 | |
| CASH | Ge | * 15 |
| онеск # 21 | 114 | |
| OVERAGE. | | |
| OOPY | | |

CLERK M. e