

2015 072797

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 28 AM 10:59

Mail Tax Bills to:

PARCEL NO. 45-05-33-276-027.000

MICHAEL S. BROWN
RECORDER

9306 Juniper
Gary In 46403

CORPORATE DEED

THIS INDENTURE WITNESSETH, That **ADIRON CORP.** ("Grantor"), a corporation organized and existing under the laws of the State of TEXAS, CONVEYS AND WARRANTS to **DONALD R. WARD**, ("Grantee") of LAKE County, in the State of INDIANA, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in LAKE County, in the State of Indiana, to-wit:

LOT 39, EXCEPT THE EAST 20 FEET BY PARALLEL LINES, AND ALL OF LOT 40, IN BLOCK 3, YOUNG'S DUNELANDS, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 44 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 9306 JUNIPER, GARY, IN 46403
GRANTEE'S ADDRESS: Same

Subject to: taxes for 2014 and subsequent years, building lines, covenants and restrictions.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 8th day of OCTOBER, 2015.

ADIRON CORP.

Ron Baldwin
RON BALDWIN, PRESIDENT

STATE OF TEXAS, COUNTY OF

Before me a Notary Public in and for said County and State, personally appeared RON BALDWIN the PRESIDENT respectively, of ADIRON CORP who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 8th day of OCTOBER, 2015.

My commission expires:

Resident of

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

This Instrument prepared by: RICHARD A. ZUNICA, Attorney At Law, 162 Washington Street, Lowell, In 46356
File No. 15-21683

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
OCT 20 2015
JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 1600
CASH _____ CHARGE _____
CHECK # 2395
OVERAGE _____
COPY _____
NON-COM _____
CLERK M-E

016061



21683
NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100