

Mail tax bills to:  
~~19359 CALUMET AVE~~  
~~LOWELL, IN 46356~~  
3237 S. MAPLE  
BERWYN, IL 60402

Parcel No. 45-19-31-301-001.000-037  
& 45-19-31-301-002.000-037

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That THOMAS S. STEWART and JEAN C. STEWART, husband and wife, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO JOSE A. ARTEAGA ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

THE WEST 1356.38 FEET OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 12 WEST OF THE 2ND P.M., EXCEPT THE SOUTH 2010.50 FEET, IN LAKE COUNTY, INDIANA.

Commonly known as ~~work@grantee's address~~ 19359 CALUMET AVE, LOWELL, IN 46356  
GRANTEES ADDRESS: 3237 S. MAPLE  
BERWYN, IL 60402  
Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

Dated this 15<sup>th</sup> day of OCTOBER, 2015

*Thomas S. Stewart*  
THOMAS S. STEWART

*Jean C. Stewart*  
JEAN C. STEWART

State of Indiana County of Lake SS

Before me, the undersigned, a Notary Public in and for said County and State, this 15<sup>TH</sup> day of OCTOBER, 2015 personally appeared: THOMAS S. STEWART and JEAN C. STEWART, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RICHARD A. ZUNICA  
NOTARY PUBLIC  
SEAL  
Porter County, State of Indiana  
My Commission Expires August 31, 2022

*Richard A. Zunica*  
, Notary Public

My commission expires:  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356

File No. 15-21655/

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
OCT 20 2015  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 17.00 <sup>016058</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2395  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *M.C.*

2015 OCT 29 162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100

2015 OCT 29 162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100  
MICHAEL S. BRADSHAW  
RECORDER  
NORTHWEST INDIANA TITLE  
CORPORATE TITLE  
SERVICES  
LLC  
162 WASHINGTON STREET  
LOWELL, IN 46356