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Mail tax bills to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue,
St. John, IN 46373
Return to: Thomas L. Kirsch, 131 Ridge Road Munster, Indiana, 46321

2015 0721 18

SHERIFF'S DEED

THIS INDENTURE, made this 2nd day of October, 2015, between JOHN BUNCICH, Sheriff of Lake County, State of Indiana, and SCHILLING BROTHERS LUMBER & HARDWARE, INC., an Indiana corporation, of Lake County, State of Indiana. WITNESSETH:

WHEREAS, at the Continuous Term of the Lake Superior Court, A.D., on MAY 19, 2015, SCHILLING BROTHERS LUMBER AND HARDWARE, INC., recovered by judgment of said Court in certain action therein against VISIONARY VANGUARD, INC., the sum of \$59,400.00, and the further sum of \$210.00 for Sheriff's cost in that behalf expended and a decree for the sale of all the interest, estate, right and title of the Defendants in and to said real estate, described therein as follows, to wit:

Lot 283 in Ellendale Farm Unit Ten, as per plat thereof, recorded in Plat Book 100 page 65, in the Office of the Recorder of Lake County, Indiana.
Commonly known as: 785 Huey Drive, Crown Point, IN 46307
Key No. 45-16-18-131-006.000-042

Transferee: Schilling Brothers Lumber & Hardware, Inc.
8900 Wicker Avenue
St. John, IN 46373



All without relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

WHEREAS, afterwards, to-wit: On or about the 13th day of July, A.D. 2015, a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the Defendant, VISIONARY VANGUARD, INC., therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS, said copy of judgment and order of sale come to the hands of John Buncich, then the Sheriff of said County, to be executed, and the said John Buncich, as said Sheriff as aforesaid, having legally advertised the same, did on the 2nd day of OCTOBER, A.D., 2015, at the Court House door in Crown Point in the County, aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of VISIONARY VANGUARD, INC., in and to said estate and to said SCHILLING

DULY ENTERED FOR TAXATION PURPOSES
FINAL ACCEPTANCE FOR TRANSFER

OCT 28 2015

05008

JOHN E. PETALAS
LAKE COUNTY AUDITOR

STATE OF INDIANA
LAKE COUNTY
OFFICE OF RECORDER

MICHAEL S. BROWN
RECORDER

2015 OCT 28 AM 10:57

19. /
NOV - COAL
1.00 CASH

BROTHERS LUMBER & HARDWARE, INC., did then and there bid the sum of \$59,400.00 being the highest bidder, and the being the highest price bid for the same.

NOW, THEREFORE, to confirm to said **SCHILLING BROTHERS LUMBER & HARDWARE, INC.**, the sale so made as aforesaid, the said John Buncich, as Sheriff as aforesaid, in consideration of said sum of \$59,400.00 to him in hand paid by said SCHILLING BROTHERS LUMBER & HARDWARE, INC., the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to said SCHILLING BROTHERS LUMBER AND HARDWARE, INC., and its assigns FOREVER, the Real Estate described above herein, **TO HAVE AND TO HOLD**, all and singular, the premises aforesaid, with the privileges and appurtenances, to said SCHILLING BROTHERS LUMBER & HARDWARE, INC., and its heirs and assigns, forever, in a full and ample a manner as the same was held by **VISIONARY VANGUARD, INC.**, AND ALL OTHER DEFENDANTS immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, the said John Buncich, as Sheriff as aforesaid, has hereunto set his hand and seal this 2nd day of OCTOBER, 2015.

John Buncich

JOHN BUNCICH,
Sheriff of Lake County, Indiana

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NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!**

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned Notary Public for said County and State, on this 2nd day of October, 2015, JOHN BUNCICH, personally appeared and acknowledged the execution of the foregoing SHERIFF'S DEED. I have hereunto subscribed my name and affixed my official seal.

SEAL:



Nikki L. Marimen

Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

PREPARED BY and RETURN TO: Thomas L. Kirsch, 131 Ridge Road, Munster, IN 46321