

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 072713

2015 OCT 28 AM 9:34

MICHAEL B. BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 0005242152

PREPARED BY: JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **MAY 23, 2011**, executed by **JOE MERRELL AND DOROTHY MERRELL, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 03 2011** as Instrument No. **2011 030451** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: **409 MOCKING BIRD LN, LOWELL, IN 46356**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 22, 2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS

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JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **OCTOBER 22, 2015**, before me, **BRANDY JOHNSON**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

BRANDY JOHNSON
NOTARY PUBLIC
STATE OF IDAHO



I, **JARED PETT**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20151019

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Page 1 of 1

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