

2015 072693

STATE OF FLORIDA
LAKE COUNTY
PUBLIC RECORDS

2015 OCT 28 AM 9:24

MICHAEL S. BROWN
RECORDER

4

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

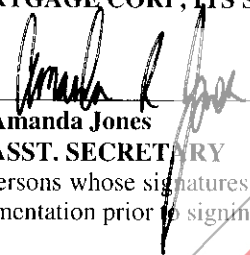
Loan #: 0204083455

RELEASE OF MORTGAGE

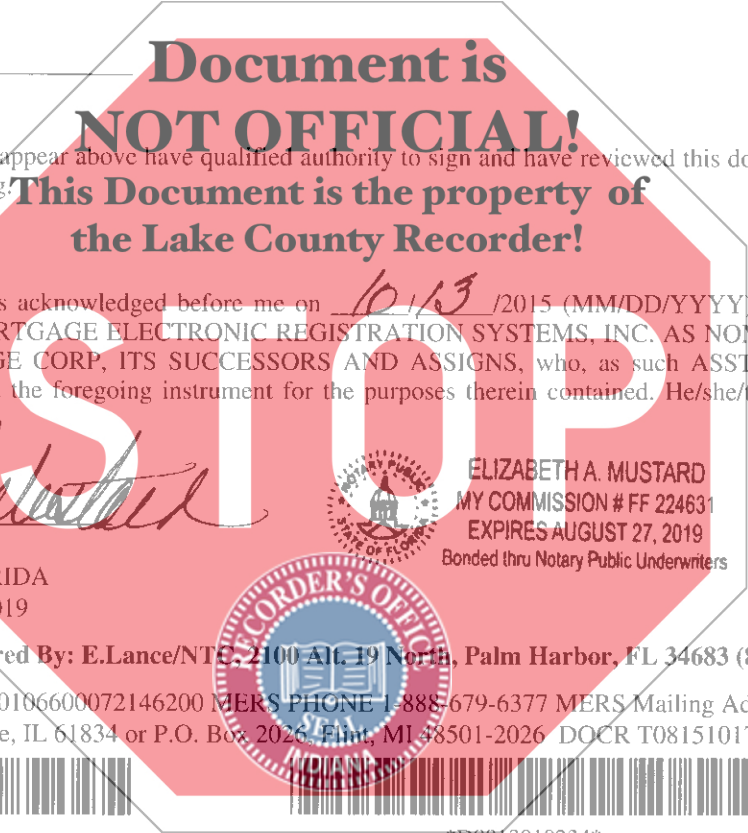
THIS CERTIFIES, that a Mortgage executed by **HOWARD H MACK AND SANDRA L MACK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, dated on 01/11/2007, and recorded in Instrument # 2007 006695 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 10/13 /2015 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS


By: 
Amanda Jones
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13 /2015 (MM/DD/YYYY), by Amanda Jones as ASST. SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2019


ELIZABETH A. MUSTARD
MY COMMISSION # FF 224631
EXPIRES AUGUST 27, 2019
Bonded thru Notary Public Underwriters

This Instrument Was Prepared By: **E.Lance/NTE, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 393019372 -@ 100106600072146200 MERS PHONE 1-888-679-6377 MERS Mailing Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0815101716 [C-1] RCNINI



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