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1:2

FINAL PLAT

# THE REGENCY-UNIT NO. 1 PHASE 2 2015 072610

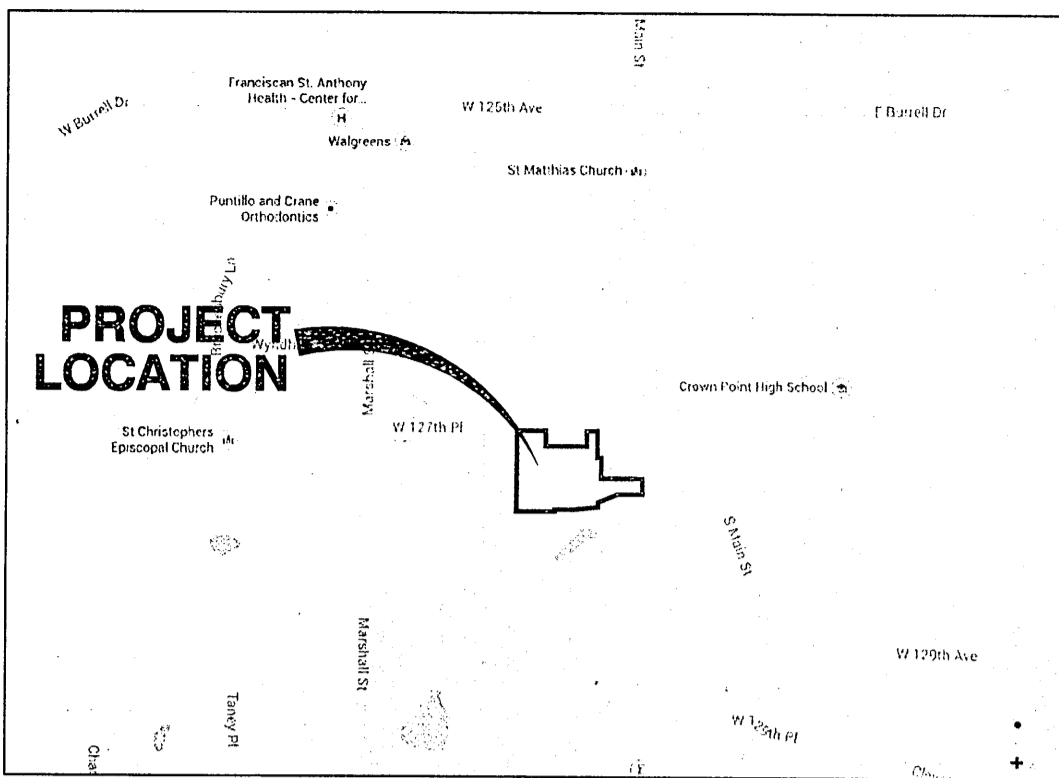
A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

## 2015-072610

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 OCT 27 PM 12:31  
MICHAEL B. BROWN  
RECORDER

GRAPHIC SCALE  
0 50 100 200 400  
( IN FEET )  
1 inch = 100 ft.

725



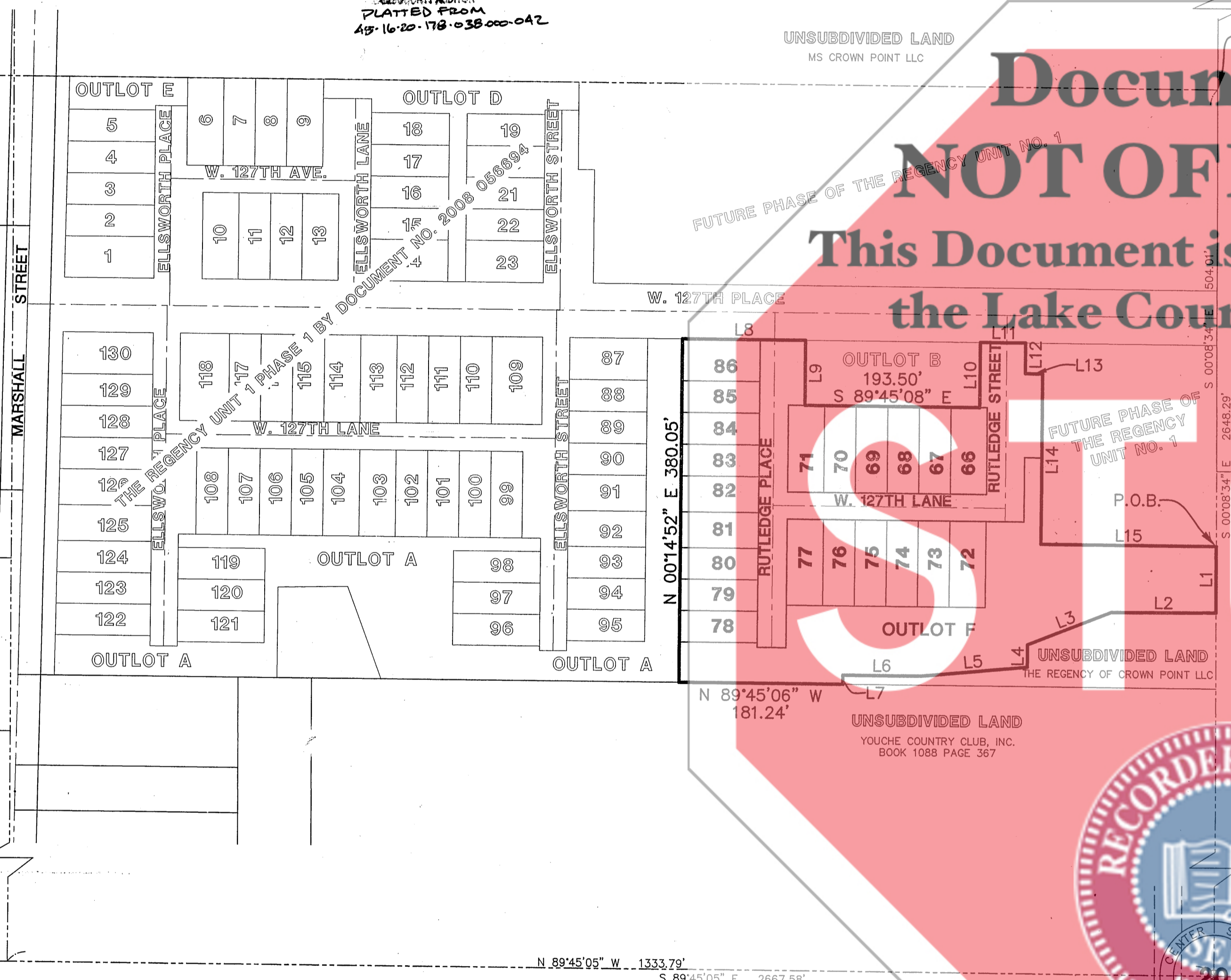
LOCATION MAP

N.T.S.

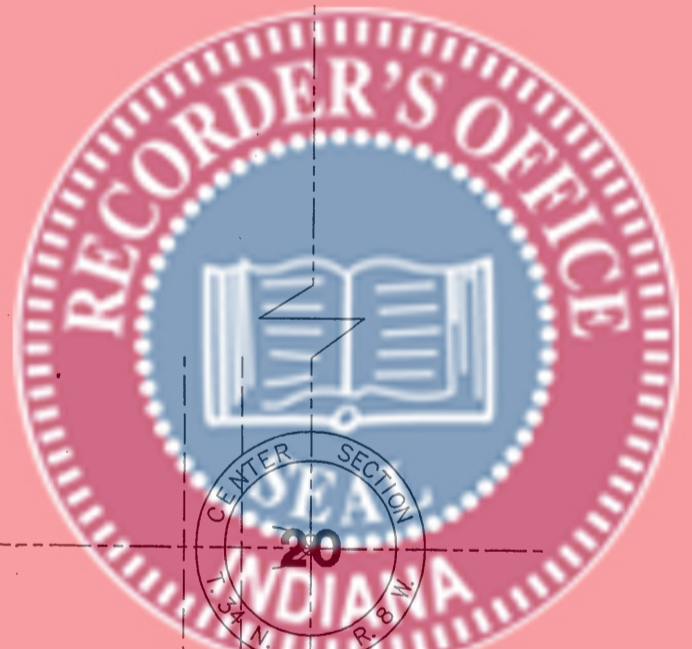
OCT 27 2015

SOME DETAILS  
RETRACTED  
PLATTED FROM  
49-16-20-178-038-000-042

LINE	BEARING	LENGTH
L1	S00°08'34"E	74.15'
L2	S89°51'26"W	115.90'
L3	S68°21'23"W	99.75'
L4	S00°14'54"W	24.59'
L5	S84°44'46"W	118.19'
L6	N89°45'08"W	86.18'
L7	S00°14'52"W	10.00'
L8	S89°45'08"E	136.00'
L9	S00°14'52"W	71.50'
L10	N00°14'52"E	71.50'
L11	S89°45'08"E	50.00'
L12	S00°14'52"W	33.50'
L13	S89°45'08"E	19.25'
L14	S00°14'52"W	188.50'
L15	S89°45'08"E	194.26'



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### PROPERTY DESCRIPTION

THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 20, THENCE SOUTH 00 DEGREES 08 MINUTES 34 SECONDS EAST ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 20 A DISTANCE OF 594.01 FEET TO THE POINT OF BEGINNING;  
THENCE SOUTH 00 DEGREES 08 MINUTES 34 SECONDS EAST, CONTINUING ALONG SAID EAST LINE, A DISTANCE OF 74.15 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 26 SECONDS WEST, A DISTANCE OF 115.90 FEET; THENCE SOUTH 68 DEGREES 21 MINUTES 23 SECONDS WEST, A DISTANCE OF 99.75 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 54 SECONDS WEST, A DISTANCE OF 24.59 FEET; THENCE SOUTH 84 DEGREES 44 MINUTES 46 SECONDS WEST, A DISTANCE OF 118.19 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 08 SECONDS WEST, A DISTANCE OF 86.18 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 52 SECONDS WEST, A DISTANCE OF 10.00 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 20; THENCE NORTH 89 DEGREES 45 MINUTES 08 SECONDS WEST, ALONG SAID NORTH LINE, A DISTANCE OF 181.24 FEET TO THE SOUTHEAST CORNER OF OUTLOT A IN THE REGENCY UNIT 1 PHASE 1 SUBDIVISION RECORDED AS DOCUMENT NO. 2008.056694; THENCE NORTH 00 DEGREES 14 MINUTES 52 SECONDS EAST, ALONG THE EAST LINE OF SAID OUTLOT A, A DISTANCE OF 380.05 FEET TO THE NORTHEAST CORNER THEREOF; SAID CORNER ALSO BEING ON THE SOUTH LINE OF WEST 127TH PLACE, AS DEDICATED BY SAID REGENCY UNIT 1 PHASE 1 SUBDIVISION; THENCE SOUTH 89 DEGREES 45 MINUTES 08 SECONDS WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 136.00 FEET TO THE NORTHWEST CORNER OF OUTLOT B IN SAID SUBDIVISION; THENCE SOUTH 00 DEGREES 14 MINUTES 52 SECONDS WEST, ALONG THE WEST LINE OF SAID OUTLOT B, A DISTANCE OF 71.50 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 45 MINUTES 08 SECONDS WEST, ALONG THE SOUTH LINE OF SAID OUTLOT B, A DISTANCE OF 193.50 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 14 MINUTES 52 SECONDS EAST, ALONG THE EAST LINE OF SAID OUTLOT B, A DISTANCE OF 71.50 FEET TO THE NORTHEAST CORNER THEREOF; SAID CORNER ALSO BEING ON THE SOUTH LINE OF WEST 127TH PLACE, A DISTANCE OF 50.00 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 52 SECONDS WEST, A DISTANCE OF 33.50 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 08 SECONDS EAST, A DISTANCE OF 19.25 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 52 SECONDS EAST, A DISTANCE OF 188.50 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 08 SECONDS EAST, A DISTANCE OF 194.26 FEET TO THE POINT OF BEGINNING.

### MORTGAGEE CONSENT

THE UNDERSIGNED, AS MORTGAGEE, UNDER THE PROVISIONS OF CERTAIN MORTGAGE DATED \_\_\_\_\_ AND RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., \_\_\_\_\_ AS DOCUMENT NUMBER \_\_\_\_\_ OF \_\_\_\_\_, HEREBY CONSENTS TO THE SUBDIVISION AND OFFSITE EASEMENT GRANT SET FORTH HEREIN.

BY: [Signature] A.D., 2015  
PRINTED NAME AND TITLE  
Don Robinson - VP

ATTEST: [Signature]  
PRINTED NAME AND TITLE  
Uma Riaz - AVP

### MORTGAGE NOTARY PUBLIC

STATE OF INDIANA  
COUNTY OF COOK JSS  
I, Jan E. Hunsicker A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Don Robinson AND Uma Riaz OF PROVIDENCE REAL ESTATE DEVELOPMENT, LLC WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 29 DAY OF SEPTEMBER A.D., 2015

NOTARY PUBLIC  
[Signature]

### CITY ENGINEER

I, Jess Miles CITY ENGINEER FOR THE CITY OF CROWN POINT, HAVE REVIEWED AND ACCEPTED THE FINAL ENGINEERING PLANS AND THIS PLAT AS BEING GENERALLY IN CONFORMANCE WITH THE CITY OF CROWN POINT STANDARDS AND ORDINANCES. HOWEVER, THE CITY ENGINEER AND THE CITY OF CROWN POINT DO NOT ACCEPT ANY LIABILITY FOR ENGINEERING OR CONSTRUCTION ERRORS OR OMISSIONS.

THIS 29 DAY OF OCT A.D., 2015  
[Signature]  
CITY ENGINEER

### SUBDIVIDER

PROVIDENCE REAL ESTATE DEVELOPMENT, LLC.  
700 SPRINGER DRIVE  
LOMBARD, ILLINOIS 60148

### DEDICATION NOTES

1. ALL STREETS, ARE HEREBY DEDICATED TO THE CITY OF CROWN POINT FOR STREETS, SIDEWALKS, DRAINAGE, TOWN OWNED UTILITIES, AND PUBLIC UTILITIES OPERATING UNDER FRANCHISEE FROM THE CITY OF CROWN POINT.  
2. OUTLOT F IS HEREBY DEDICATED AND CONVEYED TO "THE ROW HOMES AT REGENCY HOMEOWNERS ASSOCIATION, INC." (H.O.A.), THE H.O.A. SHALL MAINTAIN THE OUTLOT.

### PUBLIC UTILITY AND DRAINAGE EASEMENT PROVISIONS

A NON-EXCLUSIVE EASEMENT IS HEREBY GRANTED TO THE CITY OF CROWN POINT AND PUBLIC UTILITY COMPANIES, INCLUDING AT&T AND NORTHERN INDIANA PUBLIC SERVICE COMPANY, SEVERALLY AND PRIVATE UTILITY COMPANIES WHERE THEY HAVE A CERTIFICATE OF TERRITORIAL AUTHORITY TO RENDER SERVICE AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, PLACE AND MAINTAIN SEWERS (STORM AND SANITARY), WATER MAINS, GAS MAINS, DRAINAGE SWALES, CONDUITS, CABLES, POLES AND WIRES UNDERGROUND WITH ALL NECESSARY BRACES, GUYS, ANCHORS, AND OTHER APPLIANCES IN, UPON, UNDER, OVER OR ALONG THE STRIPS OF LAND DESIGNATED ON THE PLAT AND MARKED "PUBLIC UTILITY AND DRAINAGE EASEMENT" FOR THE PURPOSE OF SERVING THE REGENCY-UNIT NO.1 AND THE PUBLIC IN GENERAL WITH SEWER (STORM AND SANITARY), GAS, WATER, ELECTRIC AND TELEPHONE SERVICE, AND FOR THE PURPOSE OF HANDLING THE STORM WATER AND/OR SURFACE DRAINAGE RUNOFF, INCLUDING THE RIGHT TO USE THE STREETS AND/OR ROADWAY EASEMENT AREAS WHERE NECESSARY, TOGETHER WITH THE RIGHT TO ENTER UPON THE SAID EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE AT ALL TIMES FOR ANY AND ALL OF THE PURPOSES AFORESAID AND TO TRIM AND KEEP TRIMMED ANY TREES, SHRUBS, OR SAPLINGS THAT INTERFERE WITH ANY SUCH UTILITY EQUIPMENT. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, AND OTHER PURPOSES THAT DO NOT INTERFERE WITH THE USE OF SAID EASEMENT FOR SUCH PUBLIC UTILITY PURPOSES.

### PLAN COMMISSION CERTIFICATE

STATE OF INDIANA ) JSS  
COUNTY OF LAKE )  
SUBMITTED TO, APPROVED AND ACCEPTED BY THE CITY PLAN COMMISSION OF THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

PRESIDENT: [Signature]  
SECRETARY: [Signature]

### OWNER'S CONSENT

THE UNDERSIGNED, THE REGENCY OF CROWN POINT LLC AS OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DOES HEREBY CERTIFY THAT IT HAS CAUSED THE HEREON DESCRIBED REAL ESTATE TO BE LAID OFF, PLATTED AND SUBDIVIDED AND DOES HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS THE REGENCY-UNIT NO. PHASE 2, ALL STREETS, ALLEYS, PARKS AND OTHER PUBLIC LANDS SHOWN AND NOT HERETOFORE DEDICATED, ARE HEREBY DEDICATED, TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

FRONT YARD BUILDING SET-BACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OR THE STREETS, THERE SHALL NOT BE ERECTED BUILDINGS OR STRUCTURES.

DATED THIS 28 DAY OF SEPTEMBER A.D., 2015.

THE REGENCY OF CROWN POINT LLC OWNER  
BY: [Signature] PETER E. MANHARD  
THE REGENCY OF CROWN POINT LLC  
900 WOODLANDS PARKWAY  
VERNON HILLS, ILLINOIS 60061

### NOTARY PUBLIC

STATE OF ILLINOIS ) JSS  
COUNTY OF LAKE )

I, CYNTHIA C. BANDY, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT PETER E. MANHARD, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL  
THIS 28 DAY OF SEPTEMBER A.D., 2015.  
[Signature]  
NOTARY PUBLIC



### SURVEYOR CERTIFICATE

STATE OF ILLINOIS ) SS  
COUNTY OF DuPAGE )

I, TIMOTHY J. MURPHY, HEREBY DECLARE THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA; THAT THE HEREON DESCRIBED PROPERTY HAS BEEN SURVEYED AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY AND RESUBDIVISION COMPLETED UNDER MY SUPERVISION.

WITNESS MY HAND AND SEAL THIS 15th DAY OF MAY, 2015.  
[Signature]  
TIMOTHY J. MURPHY  
INDIANA REGISTERED LAND SURVEYOR  
LS-29900006

### SURVEYOR'S NOTES

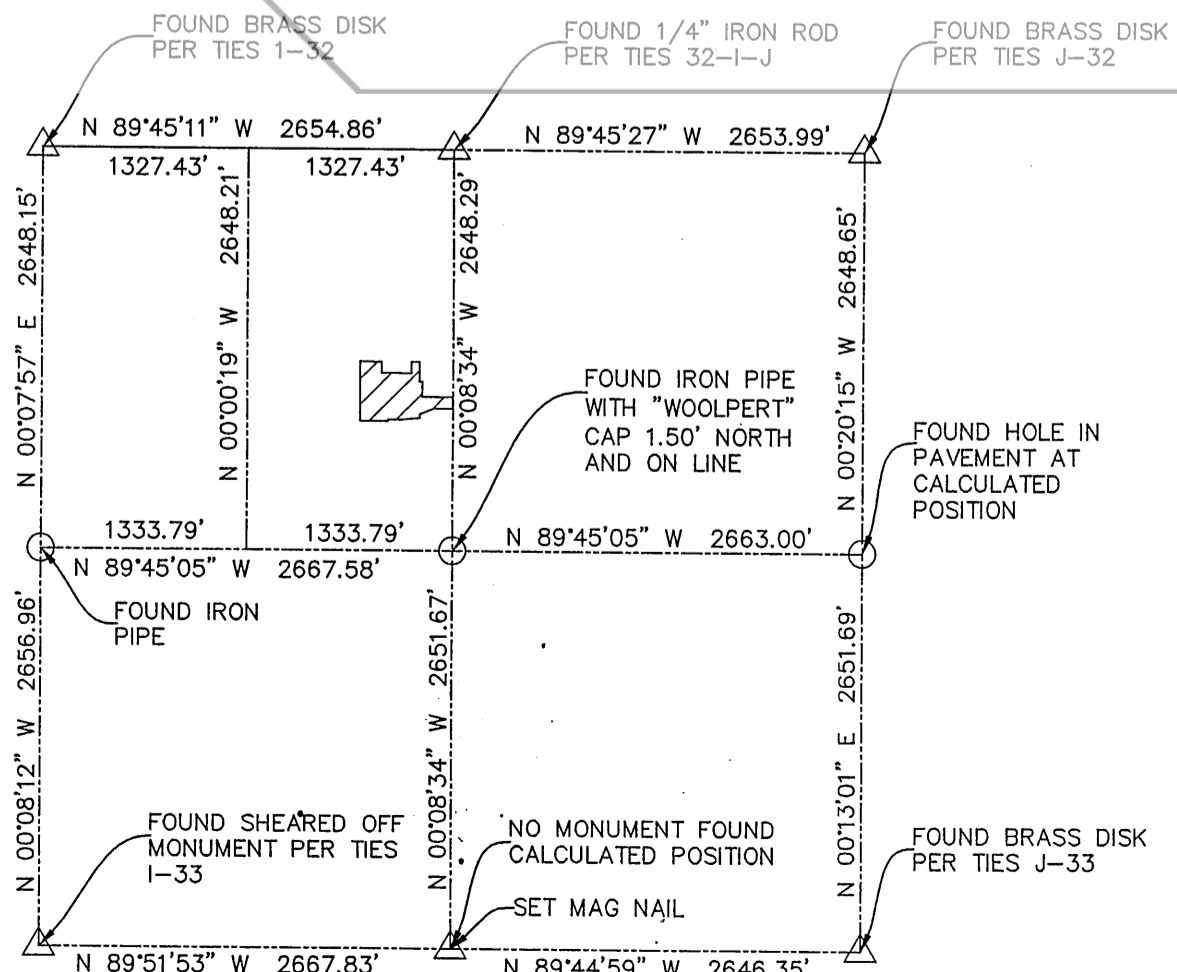
1. THIS SUBDIVISION CONSISTS OF 21 LOTS AND 1 OUTLOT AND IS AN INTEGRAL PART OF AN OVERALL NUMBERING SYSTEM TO EMBRACE ALL PHASES OF THE REGENCY UNIT 1.  
2. DISTANCES ARE MARKED IN FEET AND DECIMAL PLACES THEREOF. NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON. DISTANCES AND/OR BEARINGS SHOWN IN PARENTHESIS (456.67') ARE RECORD OR DEED VALUES, NOT FIELD MEASURED.  
3. CROSS REFERENCE IS HEREBY MADE TO AN ALTA SURVEY PREPARED BY MANHARD CONSULTING LTD, DATED MAY 17, 2007 AND RECORDED JULY 2, 2007 AS DOCUMENT NO. 2007 053725 BOOK 17 PAGE 54.  
4. 5/8" DIAMETER, BY 24" LENGTH REBAR WITH A YELLOW CAP STAMPED "MANHARD CONS. IN FIRM 0062" TO BE SET AT ALL CORNERS UNLESS NOTED OTHERWISE.

### PROPERTY AREA

AREA IN RIGHT OF WAY = 29,340 SQ. FT. (0.674 ACRES)  
AREA IN LOTS = 71,114 SQ. FT. (1.633 ACRES)  
AREA IN OUTLOTS = 49,023 SQ. FT. (1.125 ACRES)  
TOTAL LAND AREA = 149,477 SQ. FT. (3.432 ACRES)

### LEGEND

P.U. & D.E. = PUBLIC UTILITY & DRAINAGE EASEMENT  
S.F. = SQUARE FEET  
1234 = PROPERTY ADDRESS  
A BLANKET EASEMENT FOR PUBLIC UTILITIES IS HEREBY GRANTED OVER ALL OF OUTLOT F. THIS EASEMENT SHALL BE SUBJECT TO THE SAME PROVISIONS AS ALL OTHER PUBLIC UTILITY EASEMENTS SHOWN HEREON.



SECTION BREAKDOWN 20-34-8

Manhard CONSULTING LTD  
700 Springer Drive, Vernon Hills, IL 60061  
Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers  
Construction Managers • Environmental Scientists • Landscape Architects • Planners

THE REGENCY UNIT 1-PHASE 2  
CITY OF CROWN POINT, INDIANA  
FINAL PLAT OF SUBDIVISION

PROJ. NO.: JTM  
DRAWN BY: WWV  
DATE: 04/22/15  
SCALE: 1" = 100'  
SHEET 1 OF 2  
MBPCI 4547

FINAL PLAT ISSUED 05/15/15

2:2

2015 072610

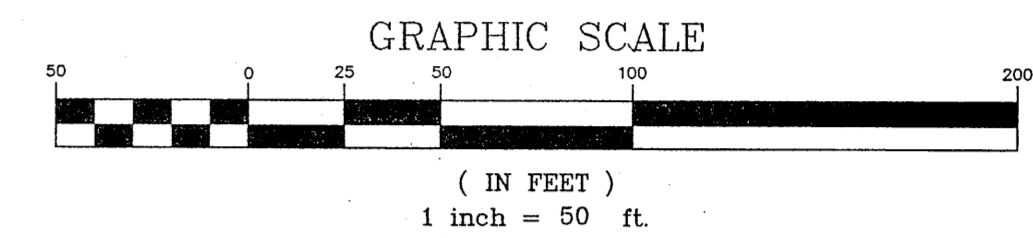
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 OCT 27 PM 12: 51  
MICHAEL B. BROWN  
RECORDER

# FINAL PLAT THE REGENCY-UNIT NO. 1 PHASE 2

108/63

## 2015-072610

A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



UNSUBDIVIDED LAND  
MS CROWN POINT LLC

NORTH LINE OF THE SOUTH HALF OF THE  
NORTHWEST QUARTER OF SECTION 20-34-8

ONLY VALID FOR TAXATION PURPOSES  
NOT VALID FOR RECORDING  
CT 072015  
DATE FILED  
PLATTED FROM  
45-16-20-178-0-22-000-042

P.O.C.  
MAIN STREET

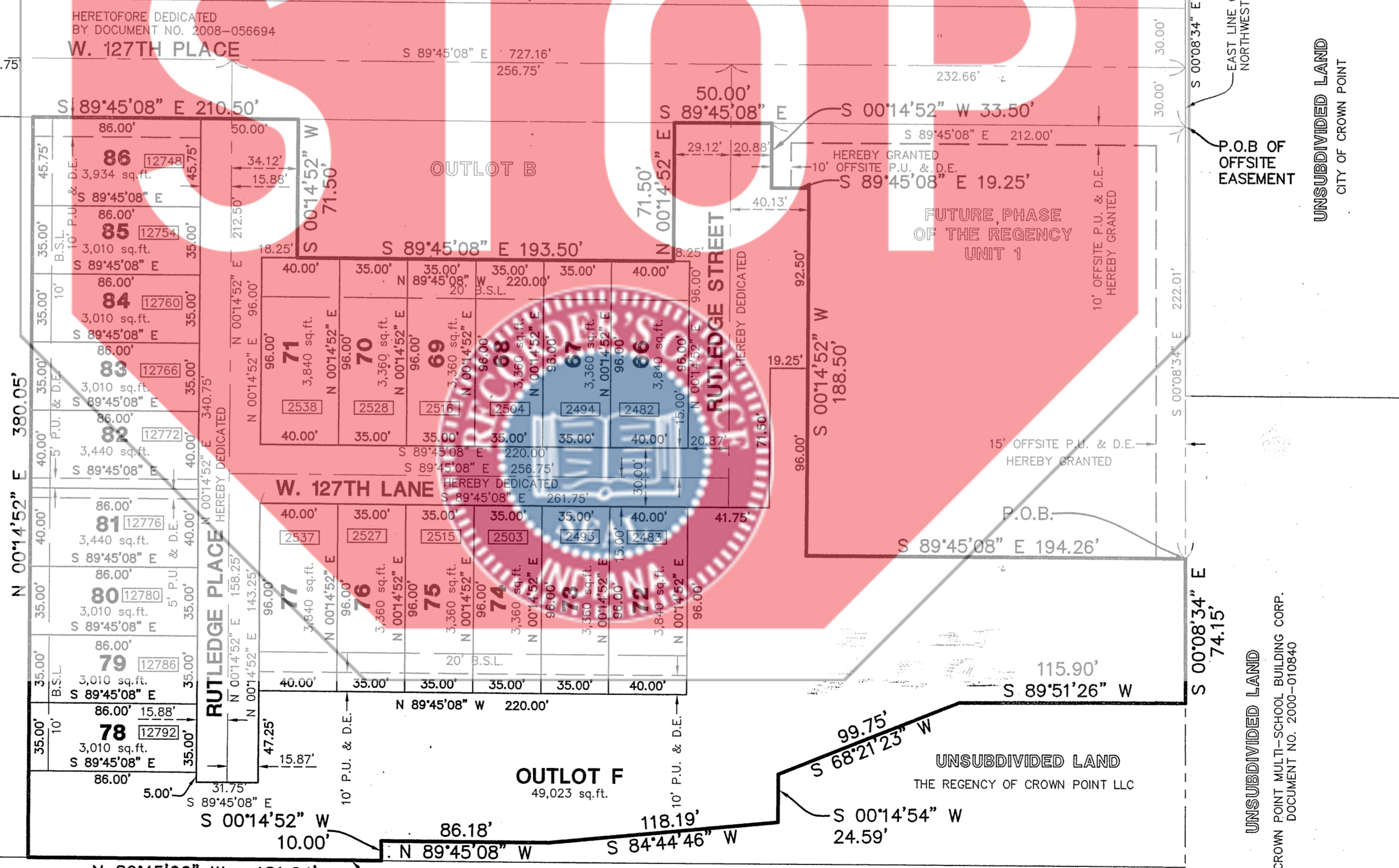
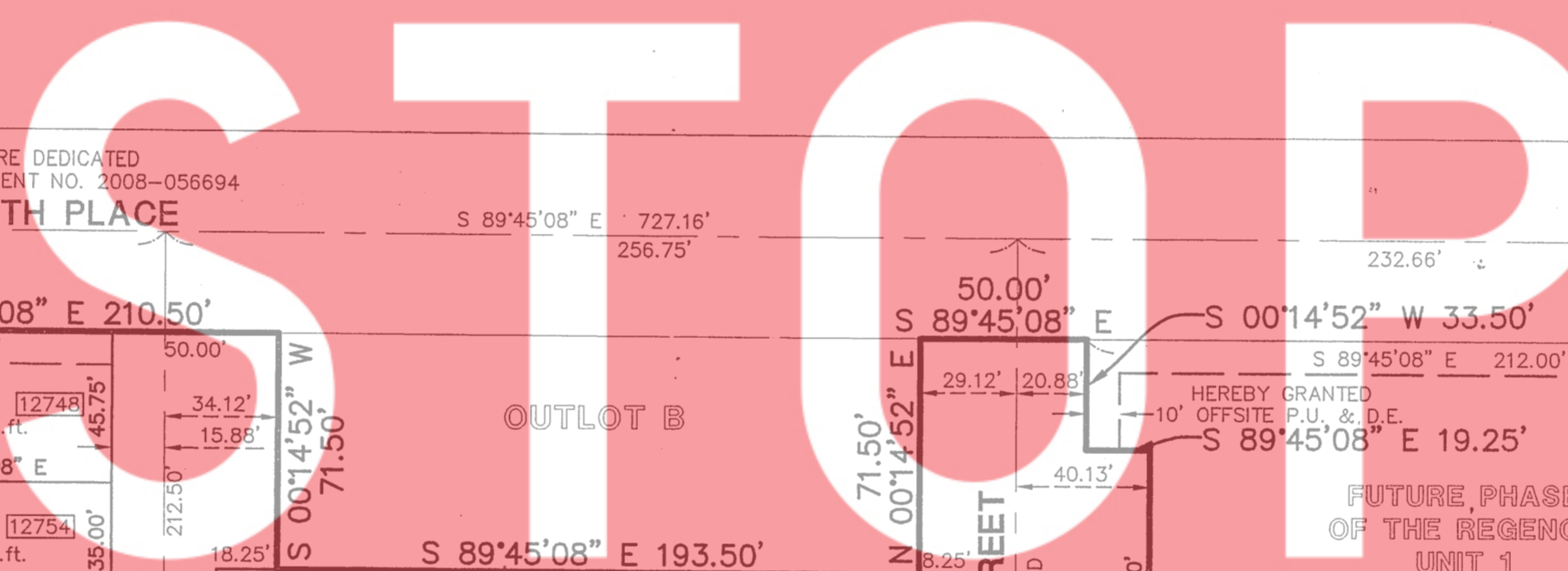
### LEGAL DESCRIPTION OF OFF-SITE EASEMENT

THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 20; THENCE SOUTH 00 DEGREES 08 MINUTES 34 SECONDS EAST, A DISTANCE OF 222.01 FEET; TO A POINT ON THE SOUTH LINE OF WEST 127TH PLACE AS DEDICATED BY THE REGENCY UNIT 1 PHASE 1 SUBDIVISION RECORDED AS DOCUMENT NO. 2008 056694, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE SOUTH 00 DEGREES 08 MINUTES 34 SECONDS EAST, CONTINUING ALONG SAID EAST LINE OF THE NORTHWEST QUARTER OF SECTION 20, A DISTANCE OF 222.01 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 08 SECONDS EAST, A DISTANCE OF 15.00 FEET, TO A POINT ON A LINE 15.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF NORTHWEST QUARTER OF SAID SECTION 20; THENCE NORTH 00 DEGREES 08 MINUTES 34 SECONDS WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 212.00 FEET TO A POINT ON A LINE 10.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID WEST 127TH PLACE; THENCE NORTH 89 DEGREES 45 MINUTES 08 SECONDS WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 187.07 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 52 SECONDS WEST, A DISTANCE OF 23.50 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 08 SECONDS EAST, A DISTANCE OF 10.00 FEET; THENCE NORTH 00 14 MINUTES 52 SECONDS EAST, A DISTANCE OF 33.50 FEET TO A POINT ON THE SOUTH LINE OF SAID WEST 127TH PLACE; THENCE SOUTH 89 DEGREES 45 MINUTES 08 SECONDS EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 212.00 FEET TO THE POINT OF BEGINNING

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the Lake County Recorder!



**OFF-SITE EASEMENT OWNERS CERTIFICATE**  
THE UNDERSIGNED, THE REGENCY OF CROWN POINT LLC, OWNERS OF REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE HAVE CAUSED SAID PROPERTY TO BE PLATTED AS SHOWN HEREON AND HEREBY GRANT THE OFF-SITE PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN HEREON.

WITNESSETH OUR HAND AND SEAL THIS 28 DAY OF SEPTEMBER 2015.

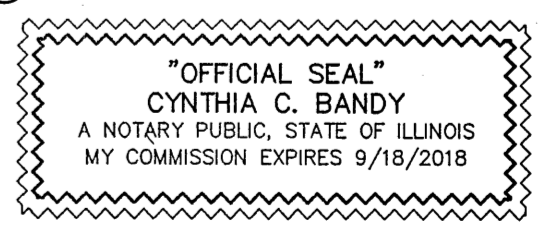
THE REGENCY OF CROWN POINT LLC  
BY: Peter E. Manhard OWNER  
PETER E. MANHARD  
THE REGENCY OF CROWN POINT LLC  
900 WOODLANDS PARKWAY  
VERNON HILLS, ILLINOIS 60061

**NOTARY PUBLIC**  
STATE OF ILLINOIS) JSS  
COUNTY OF LAKE)

I, CYNTHIA C. BANDY, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT PETER E. MANHARD, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATES, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL  
THIS 28 DAY OF SEPTEMBER A.D., 2015.

Cynthia C. Bandy  
NOTARY PUBLIC



**Manhard CONSULTING LTD**  
208 Sherman Blvd., Lake Villa, IL 60054  
Civil Engineers • Surveyors • Water Resources Engineers • Water & Wastewater Engineers  
Construction Managers • Environmental Scientists • Landscape Architects • Planners  
P.O. BOX 100  
LAKE VILLA, ILLINOIS 60054  
REVISED BOUNDARY AND EASEMENTS  
DATE: 05/15/15

THE REGENCY UNIT 1-PHASE 2  
CITY OF CROWN POINT, INDIANA  
FINAL PLAT OF SUBDIVISION

PROJ. MGR.: TJM  
PROJ. ASSOC.: WWV  
DRAWN BY: WWV  
DATE: 04/22/15  
SCALE: 1" = 50'  
SHEET  
2 OF 2  
MBCPI 4547

May 15, 2015 - 15:35 Doc Name: P:\Mhsp\kva\Serv\Final Drawings\Subdivision\MBCPI-UNIT1-P2-FS.dwg Updated By: PDK/Steve

FINAL PLAT ISSUED 05/15/15