

MAIL TAX BILLS TO:  
James and Nancy Pachin, Trustees  
515 W. South Street  
Crown Point, Indiana 46307  
Grantees' Address Above

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 072596

2015 OCT 27 PM 12: 31

MICHAEL B. BROWN  
RECORDER

### DEED TO TRUST

This indenture witnesses that **JAMES T. PACHIN and NANCY L. PACHIN**, Husband and Wife,  
of Lake County, State of Indiana

Release and quit claim to **JAMES T. PACHIN and NANCY L. PACHIN, AS TRUSTEES**,  
of the **Pachin Joint Revocable Living Trust dated October 19, 2015**

for no consideration, the following Real Estate in Lake County in the State of Indiana:

Lot Twelve (12) except the West 42.09 feet thereof, and Lot Thirteen (13), in Eddy's Second Addition to the Town, now City of Crown Point, as per plat thereof, recorded in Miscellaneous Record "A", Page 492 in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 515 W. South Street, Crown Point, Indiana 46307  
Key Nos.: 45-16-08-302-004.000-042 & 45-16-08-302-005.000-042

Subject To: all unpaid real estate taxes and assessments for 2014 payable in 2015, and for all real estate taxes and assessments for all subsequent years.

Subject To: all easements, conditions, restrictions, covenants, limitations and building setback lines contained in prior instruments of record, and for all building and zoning ordinances.

The Grantors' rights in said Trust include the right to use and occupy this trust-owned property for life. This Trust is a Matrimonial Trust and Grantors elect to treat this property as Matrimonial Property.

Dated this 19<sup>th</sup> day of October, 2015.

*James T. Pachin*  
**JAMES T. PACHIN** FINAL ACCEPTANCE FOR TRANSFER  
*Nancy L. Pachin*  
**NANCY L. PACHIN**

OCT 27 2015

05001

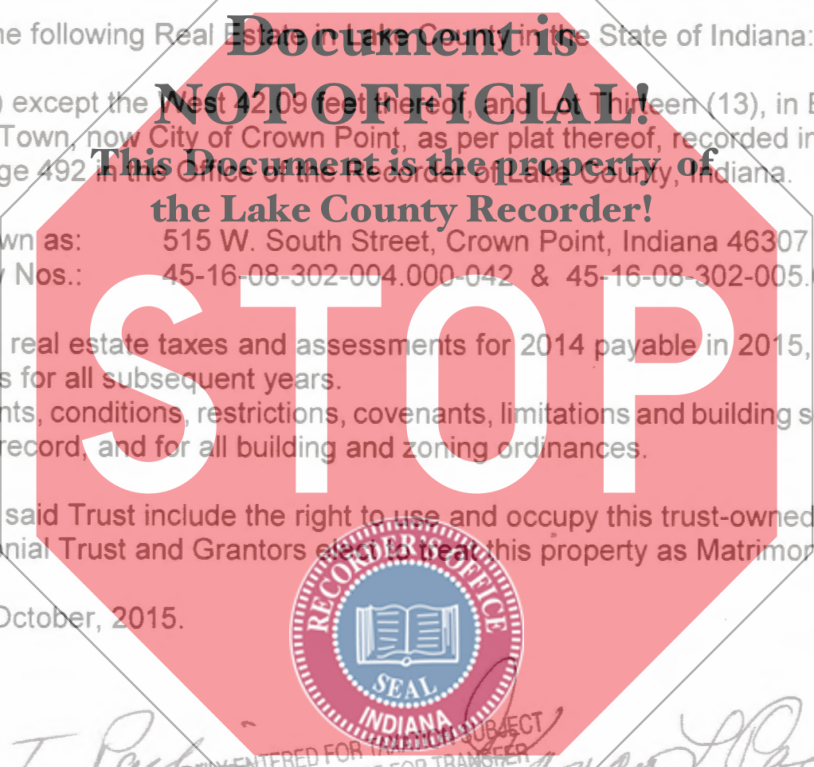
State of Indiana )  
County of Lake )

Before me, the undersigned, a Notary Public in and for said County and State, this 19<sup>th</sup> day of October, 2015, personally appeared **JAMES T. PACHIN and NANCY L. PACHIN**, and acknowledged the execution of the foregoing deed. **IN WITNESS WHEREOF**, I have hereunto subscribed my name and affixed my official seal.

*Kent A. Jeffers*  
**Kent A. Jeffers, Notary Public**

KENT A. JEFFERS  
Lake County  
Notary Public Seal  
EXPIRES 09-28-2016  
STATE OF INDIANA

Prepared by: **Kent A. Jeffers, Attorney at Law**, 104 W. Clark Street, Crown Point, IN 46307. I affirm, under the penalties of perjury, I have taken reasonable care to redact each Social Security number on this document, unless required by law.



NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By:

17.  
3524  
DN  
NON-COA