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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 072569

2015 OCT 27 AM 11:12

MICHAEL B. BROWN  
RECORDER

State of Indiana

FHA Case No.: 151-720839

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to

Clayton A. Miller and Ann Marie Fleager, Husband and Wife (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by this reference

Parcel Number:

11-10-0049-0097 45-17-16-128-020.000-044

Property Address:

3524 Winsor Place  
Crown Point, IN 46307

Tax Mailing Address:

3524 Winsor Place  
Crown Point, IN 46307

Grantee Address:

3524 Winsor Place  
Crown Point, IN 46307

THIS DEED IS NOT TO BE EFFECTIVE UNTIL

October 21, 2015

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

Buyer(s) Acknowledgment

*[Handwritten signatures]*

\_\_\_\_\_

**HOLD FOR MERIDIAN TITLE CORP**

MTC File No.: 15-35292

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 23 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

20-  
MT  
an

22616



Secretary of Housing and Urban Development

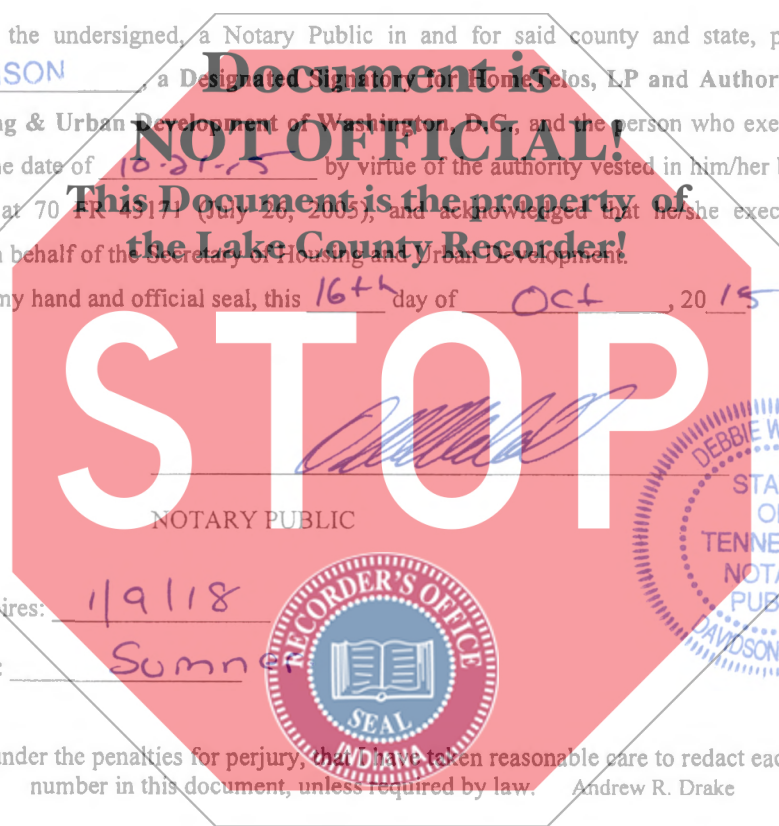
By: Home Telos, LP as Asset Manager  
Contractor for C-OPC-23632  
Sign \_\_\_\_\_  
Print For HUD by: Ron Hutchison  
Ron Hutchison, Senior Project Manager  
Title: **Designated Signatory for**  
**HomeTelos, LP, HUD's Asset**  
**Management Company**

STATE OF Tennessee )  
COUNTY OF Davidson ) SS:)

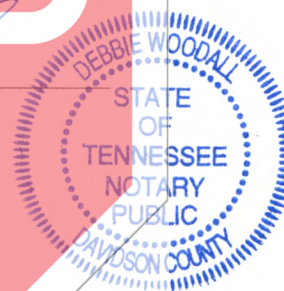
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared RON HUTCHISON, a Designated Signatory for HomeTelos, LP and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 10-21-15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 49177 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 16th day of Oct, 2015

(OFFICIAL SEAL)



NOTARY PUBLIC



My Commission Expires: 1/9/18

County of Residence: Sumner



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Andrew R. Drake

This instrument was prepared by:  
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602  
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

**EXHIBIT A**

Lot Numbered 996 in Unit No. 7 of the Lakes of the Four Seasons, the plat of which is recorded in Plat Book 38, at Page 9 and following pages, in the Office of the Recorder of Lake County, Indiana.

