STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 072558

2015 OCT 27 AM 11: 11

MICHAEL B. BROWN RECORDER

Tax ID Number(s): 20-13-0110-0057

45-11-17-103-010.000-036

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION, P.O. Box 650043, Dallas, TX 75265-0043, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C.

City To Sea Properties, LLC, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following describes REALCENTACE in take County on the State of Indiana, to wit:

The East 100 feet of the West 1300 feet of that part of the North Reference United South of and adjoining the Right of-Way of U.S. Highway #30 in Section 17, Township 35 North, Range 9 West of the 2nd Principal Meridian in the Town of Schererville in Lake County, Indiana.

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$144,000.00 for a period of three months from the date of the recording of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$144,000.00 for a period of three months from the date of the recording of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate in herediates, soon conveyance at any foreclosure sale related to a mortgage or deed of trust.

It is understood and agreed by the parties here of that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the granter during the granter's ownership thereof and not otherwise.

This instrument is being executed under the autoor is granted by a Power of Attorney dated $\frac{12-3-13}{4-3-13}$ and recorded $\frac{12-30-13}{4-3-13}$ as instrument Number $\frac{12-30-13}{4-3-13}$ in the office of the Recorder of County, Indiana.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

MTC File No.: 15-26151

HOLD FOR MERIDIAN TITLE CORP

DULY ENTERED FOR TAXATION BURGE TO 2
FINAL ACCEPTANCE FOR TRANSFER

OCT 2 2 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

18-W

22553

IN WITNESS WHEREOF, the Grantor has executed this deed	d this 15 day of October 2015.
Doore	Printed By: Unterberg & Associates, P.C., as Attorney-in-Eact under POA recorded as Instrument No. 201309516
	ent is
Before me, the undersigned, a Notan Public in and for said FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE Associates PC by Associates PC by Sand who, having been duly sworn, stated that the representative WITNESS, my hand and Seal this day of the said of the sai	who acknowledged the execution of the foregoing Deed tons therein contained are true.
My Commission Expires: 5-14-23	Jenise Wlear
Printed Name of Notary Public Notary Public County and State of Residence	Signature of Notary Public DENISE WILLEAM A Notery Public, State of Undena Lake Guare My Commission Expense iviay 14, 2023
This instrument was prepared by: Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 45032	
Property Address: 1405 West Lincoln Highway Schererville, IN 46375	Grantee's Address and Mail Tax Statements To:
	JUNACULL CH 10000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

MTC File No.: 15-26151 Page 2 of 2