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2015 072548

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 27 AM 11: 10

MICHAEL B. BROWN RECORDER

Tax ID Number(s): 26-34-0078-0025

45-07-09-209-001.000-023

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Baruch Properties LLC

CONVEY(S) AND WARRANT(S) TO

Arhum Nomani, a Single Man for Ten Dollar Color of Lake County, in the State of Indiana, to wit:

This Document is the property of

Subject to Real Estate taxes now due and payable and thereafter. Recorder!

Subject to covenants, restrictions and easements of record.

The undersigned person(s) executing this deed on behalf of the Limited Liability Company represent and certify that they are a current member/manager of said Limited Liability Company and have been fully empowered by a proper meeting and vote of the Limited Liability Company members to execute and deliver this deed.

Baruch Properties LLC

By: Sharad Mehta Title: Member SEAL SOLUTION OF THE SEAL STATE OF THE SEAL STAT

MTC File No.: 15-33764 (UD)

HOLD FOR MERIDIAN TITLE CORP

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DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 2 2 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR
22548

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tate of CA County of San Dirago ss:
efore me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named harad Mehta, Member of Baruch Properties LLC who acknowledged the execution of the foregoing Deed and ho, having been duly sworn, stated that the representations therein contained are true.
VITNESS, my hand and Seal this 16 day of October, 2015.
ly Commission Expires: May 24 Bocumesignature or Notary Public
rinted Name of Notary Public This Document is the property MACHEW ADEN HAMPSHIRE Commission 1979429 Otary Public County and State of Residence This Document is the property MACHEW ADEN HAMPSHIRE Commission 1979429 Notary Public - California San Diego County
his instrument was prepared by: My Comm. Expires May 24, 2016
roperty Address: Grantee's Address and Mail Tax Statements To:
603 Arkansas Avenue ammond, IN 46323 400 Pegich tree St. NW #3/08
Atlanta, GA 30308
affirm, under the penalties for perjury, that I have taken reasonable care to reduct each social security number in this
ocument, unless required by law. Andrew R. Drawning.

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EXHIBIT A

Lot Numbered Twenty-four (24) in Block 8 in Hessville Gardens, in the City of Hammond as per plat thereof recorded in Plat Book 16, page 27 in the Office of the Recorder of Lake County, Indiana.



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