2015 072547

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 27 AM 11: 10

MICHAEL B. BROWN RECORDER

Tax ID Number(s): 26-33-0223-0040

45-07-03-352-032.000-023

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

AMPM Properties, LLC

CONVEY(S) AND WARRANT(S) TO

Octuber Calabe Consideration the receipt whereof is hereby Berkshire NWI Invest LLC , for Ten in the State of Indiana, to wit: acknowledged, the following describe

ocument is the property of

Subject to Real Estate taxes now due and payable and thereafter Recorder!

Subject to covenants, restrictions and easements of record.

The undersigned person(s) executing this deed on behalf of the Limited Liability Company represent and certify that they are a current member/manager of said Limited Liability Company and have been fully empowered by a proper meeting and vote of the Limited Liability Company members to execute and deliver this deed.

IN WITNESS WHEREOF, the Grantor has executed this deed this

AMPM Properties, LLC

By: **Sharad Mehta** Title:

Authorized Signer

HOLD FOR MERIDIAN TITLE CORP

MTC File No.: 15-27729 (UD)

Page 1 of 3

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER OCT 22 2015

JOHN E. PETALAS WHIT AND TOR

| State of | CA | , County of <u>San</u> | Diego | _ss: | | |
|-------------------------|---|--|---|--------------------------------|----------------------------|---------------|
| Sharad Me Deed and w | the undersign hta, Authoria ho, having be | ned, a Notary Public in and fo zed Signer of AMPM Prope een duly sworn, stated that the | r said County : erties, LLC wh representation | and State, persono acknowledge | d the execution of the | |
| WITNESS, | my hand and | Seal this 15 day of 0 | tober | 2015 | | |
| My Commis | ssion Expires: | May 24 2016 DOCI | umes | atilis of Notary | Public | |
| Matthew | Aldn | HamptoT O | FFIC | TAL! | | |
| Printed Nar | ne of Notary P | Public This Dogumes | o | wan orty d | ATHEW ALDEN HAMPSH | IRE |
| Su | ~ D/1 | 40 H I I O | it is the p | | Commission # 1979429 | |
| Notary Pub | lic County and | This Document of Residence ake C | ounty Re | Contect | San Diego County | a Z |
| This instru | ment was pro | epared by: | | Ontoin N | ly Comm. Expires May 24, 2 | 2010 |
| | | orney at Law, IN No.: 28931-29 | | | | |
| 11711 N. P | ennsylvania S | t., Suite 110, Carmel, IN 4603 | 2 | | | |
| | | | | | | |
| Property A | | | | | and Mail Tax Stater | nents To: |
| 3311 Kenw | | | | 1 Michigan Stree | et | |
| Hammond, | IN 46323 | | STITUTE OF STATE | part, IN 46342 | | |
| l affirm, und | der the penalti unless require | es for perjury, that I have taked by law. Andrew R. Drake | n reasonable | are to redact e | ach social security nu | ımber in this |
| | 1 | THE PARTY OF THE P | SEAL MOIANA MINISTRA | | | |
| | | | | / | | |

MTC File No.: 15-27729 (UD) Page 2 of 3

EXHIBIT A

Lot 40, in Block 2, as marked and laid down on the recorded plat of Eastgate Subdivision in the City of Hammond, Lake County, Indiana, as the same appears of record in Plat Book 30, page 16, in the Office of the Recorder of Lake County, Indiana.



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