

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 072503

2015 OCT 27 AM 9:22

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 100001415080014287

**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by CLYDE E BLAGG AND MELISSA C BLAGG to JPMORGAN CHASE BANK, N.A., bearing the date of 04/24/2007, recorded in Official Records **Instrument # 2007 036295** of the official records, in the office of the Recorder of **LAKE** County, **Indiana**, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 10/12/15 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: [Signature]  
Veronica Bridgewater  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 10/12/15 (MM/DD/YYYY), before me appeared Veronica Bridgewater, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Vicki C. Knighten #54231  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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