

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 072493

2015 OCT 27 AM 9:21

MICHAEL B. BROWN  
RECORDER

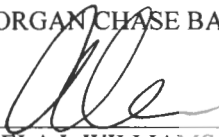
**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TIMOTHY IVIE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$112,000.00, dated February 22, 2008 and recorded on February 29, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 014982, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1661 E 87TH CT, MERRILLVILLE, IN 46410

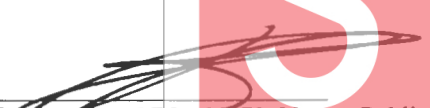
Witness the due execution hereof by the owner and holder of said mortgage on October 22, 2015.

JPMORGAN CHASE BANK, N.A.

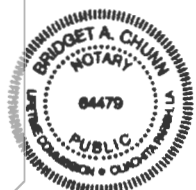
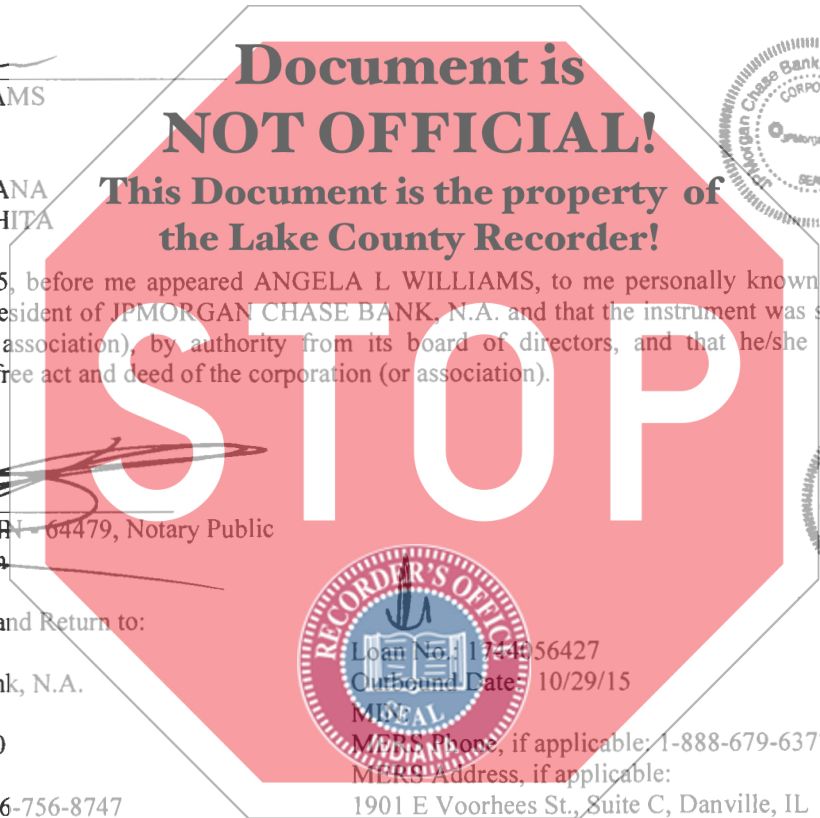
  
ANGELA L WILLIAMS  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

On October 22, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No: 1344656427  
Outbound Date: 10/29/15  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

IN00  
09/11/14CB

812.00  
M.E  
# 3080631729