LAKE COUNTY FILED FOR RECORD

2015 072492

2015 OCT 27 AM 9: 21

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0487132854

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JILL R HUGHES AND DANIEL P HUGHES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 12/05/2014, and recorded in <u>Instrument # 2014 078841</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on _____/___/2015 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING

GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL!

ASST. SECRETARY All persons whose signatures appear is to be the companion of the persons whose signatures appear is to be the companion of t documentation prior to signing. the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

WWW

Amanda Jones

By:

COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on ______/2015 (MM/DD/YYYY), by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, DLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard

Notary Public - State of FLORIDA

Commission expires: 08/27/2019

ELIZABETH A. MUSTARD MY COMMISSION # FF 224631 **EXPIRES AUGUST 27, 2019**

Bonded thru Notary Public Underwriters

This Instrument Was Prepared Ry: E.Lance/NTC, 2100 AR. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 393018670 -@ 100975009454028994 MERS 7 JONE 1-888-679-6377 MERS Mailing Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Fluir, MI 48501-2026 DOCR T0815101716 [C-1] RCNIN1

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