

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 072401

2015 OCT 26 PM 1:48

MICHAEL B. BROWN
RECORDER

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MAIL TAX BILLS TO/GRANTEE ADDRESS:
10870 Park St., Crown Point, IN 46307

TRUSTEE'S DEED

Marian S. Hooseline, as sole surviving Trustee under the terms and conditions of a certain Trust Agreement dated the 16th day of April, 1996 (hereinafter referred to as "Trust"), as Grantor, hereby conveys to:

Trustee of the Marian S. Hooseline Revocable Trust U/A Dtd 1/17/1974

of Lake County, State of Indiana, as Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit:

SEE ATTACHED EXHIBIT A

Commonly known as 7400 E. 109th Ave., Crown Point, IN, containing 1.31 acres.
Property No. 45-17-05-454-011.000-047

Subject to all legal highways, and rights-of-way, and easements and covenants of record; the taxes for the year 2015 due and payable in 2016, and all taxes subsequent thereto.

The Grantor certifies that this deed is executed in accordance with and pursuant to, the terms and provisions of the unrecorded Trust Agreement under which title to the subject real estate is held and that the Trustee has full power and authority to execute this deed; that the Trust is in full force and effect and has not been amended or revoked.

IN WITNESS WHEREOF, the said Marian S. Hooseline, as sole surviving Trustee under the terms and conditions of a certain Trust Agreement dated the 16th

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

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016213

OCT 26 2015

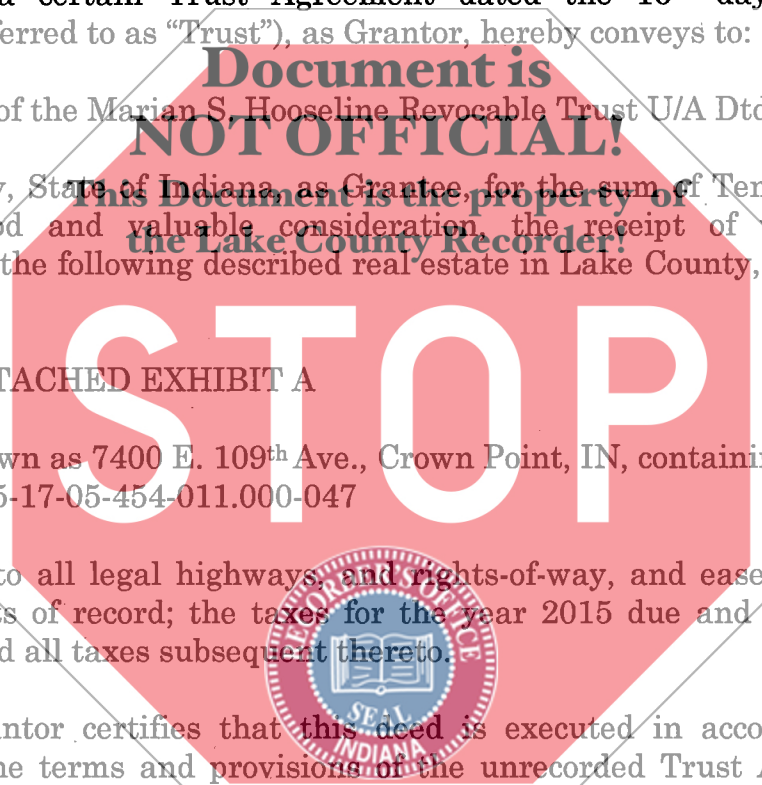
JOHN E. PETALAS
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: JS

Handwritten notes:
2015
22766
ok - [signature]



day of April, 1996, has hereunto set her hand and seal this 19 day of Oct, 2015.

Marian S. Hooseline

Marian S. Hooseline, as sole surviving Trustee under the terms and conditions of a certain Trust Agreement dated the 16th day of April,

STATE OF INDIANA)

COUNTY OF LAKE)

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Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Marian S. Hooseline, as sole surviving Trustee under the terms and conditions of a certain Trust Agreement dated the 16th day of April, 1996, and acknowledged the execution of said Trustee's Deed to be her voluntary act and deed for the uses and purposes therein.

WITNESS my hand and seal this 19 day of Oct, 2015.



MARY LINDA CASEY Notary Public
Residing in Lucas County

My commission expires: 12-32-32

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

/s/Mary Linda Casey

This instrument prepared by: Mary Linda Casey, Atty. No. 3830-45, LUCAS, HOLCOMB & MEDREA, LLP, 300 East 90th Drive, Merrillville, Indiana 46410.

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LEGAL DESCRIPTION

LEGAL DESCRIPTION: PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF WINFIELD, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1720.80 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 5 TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 158.00 FEET ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF THE PARCEL DESCRIBED TO HAROLD L. & MARGARET K. BARNHART IN DOCUMENT NO. 730854, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 185.00 FEET ALONG THE EAST LINE OF SAID BARNHART PARCEL TO THE NORTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 136.49 FEET ALONG THE NORTH LINE OF SAID BARNHART PARCEL TO A POINT IN LAKE COUNTY; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 95.00 FEET ALONG SAID EAST LINE; THENCE NORTH 80 DEGREES 00 MINUTES 00 SECONDS EAST, 294.49 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 280.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.31 ACRES, MORE OR LESS.

