

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 072389

2015 OCT 26 PM 1: 37

MICHAEL B. BROWN RECORDER

## AFFIDAVIT of SURVIVORSHIP

TAX: I.D. NO. 45-03-29-181-032,000-024

RICARDO ROMERO, being first duly sworn upon oath, deposes and says:

- 1. That Affiant's spouse, MARCELA G. ROMERO, died without leaving a will on July 16th, 2011 at Munster, Lake County, Indiana.
- 2. That they were duly and legally married at the time they acquired title as Husband and Wife in the following described real estate:

LOT 28 AND THE WEST 1/2 OF LOT 29 IN BLOCK 26 IN SUBDIVSION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2nd PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1014 W 145TH STREET, EAST CHICAGO, IN 46312

- 3. That the marital relationship which existed between them at the time they acquired title to said real estate remained in effect and unbroken until the date of her death.
- 4. That all funeral expenses in connection with the death of said decedent have been paid in

full.

5. That all of the assets of said decedent which would be included for Federal Estate Tax purposes, including joint bank accounts and life insurance on decedent's life were not sufficient to necessitate payment of Federal Estate Tax.

STATE OF PADIANA, COUNTY OF AKE SOLAR Public this (M. day of OCTOBEL, 20\_1.5)

Subscribed and sworn to before me, a Notary Public this (M. day of OCTOBEL, 20\_1.5)

Subscribed and sworn to before me, a Notary Public this (M. day of OCTOBEL, 20\_1.5)

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Subscribed and sworn to before me, a Notary Public this (M. day of OCTOBEL, 20\_1.5)

MATTHEW W. DEULLEY, Attorney-at-Law, ID No.278134-45.

No legal opinion given or rendered. All information used in preparation of document was supplied by title company.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

411/M/1/1/2412

Signature of Preparer

FURTHER, your Affiant saith naugh

ECI VABCI)+ JUEBSI
Printed Name of Preparer

016133

COMMUNITY TITLE COMPANY
FILE NO 158680 LAKE CO.

m.e

#158680

## INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

| Local No 0021   |  |  |  |  |  |                                      |   |
|---|--|--|--|--|--|--------------------------------------|---|
| 1. Decedent's Logal Name (First, Middle, Cast)  |  | 19. Maxion Name  | 1a. Marson Nama (((femalo).                                    |  | 3. Timo (                                | io Of Doeth                          |   |
| MARCELA G ROMERO  5. Social Socially Number   56. Agis Yrs   180  | Under 1 Year 1 Sc. Under 1 M   | JIMENEZ  | 68. Under 1 Hour   7.  | FEMA   |  | 25 AM                                | 07/16/2011  |
|   |  |  |  |  |  |                                      | Stato or Foreign Country)                         |
|   | onthis Days  | Hours  | Minutes<br>109. If Doub Occurred t                             | 01/16/19<br>Somewhere Other 1  | 49 M                                     | EXICO CITY                           | MX.   |
| ☐ Yes ☑ No ☐ Unknown ☐ Inpettent [  | Emergency Department Outpa   | leader A Doord on Arreland   | Hospice Facility [   | 🗖 Овсосолк'я Ного  |  | ioma/Long-term Cer                   | e Facility  |
|   | the second of th |  | Other (Speedty)  | <del></del>  | <del></del>                              |                                      | -ii   |
| 11, Pocify Numo (II Not insplation, Gaye Spect of<br>RILEY HOSPICE RESIDENCE<br>12: (CIT) Of Town State, And Zip Code                   | The second secon |  | 1 13. County Ol De   |  | ···                                      | 48 184 4-104 230                     |   |
|   |  | is commence  | <del>h</del> ń   | 13. Martial Status At Time Of Deam  Martial Harrist But Separated   Choice Whowed   Wheet Martial I University |  |                                      |   |
| MUNSTER, IN, 46321  | <del>`</del>   | 150. (II WIJO)SIVO MPIOGO  | LAKE   | 1 40 Decem   | NES Usual Occupal                        |                                      | Nover Married . Unknown Kind Of Business/Industry |
|   |  | And his cites with this idea   | ind trains   |  |  | 20                                   | Kind Of Busingly Includy                          |
| RICARDO ROMERO  | 188 - County   | <u> </u>   | 18b. City Or Town  | HOWEW  | WER                                      | OV                                   | VN HOME   |
| NEMANA  | LAKE   | Doct   | HASTICHICAG  | 5 is   |  |                                      |   |
| NDIANA<br>180: Shool And Number   | LAND   |  | NEWS EGS/SAG   |  | 18d. ANUNA 1                             | 100, 200 Cods                        | 18f. Irisido City Limite?                         |
| 1014 WEST 145TH STREET  | N  | OTO  | PPIC   | TAT  |  | 40044                                | ⊠ Yes □ No  |
| 19. Decodents Education   | 20, Decedont Of H  | ispanie Origin   | 21, Docco  | ants Razo  | 40                                       | 46312                                |   |
| STH GRADE OR LESS   | CHICANO  | Documen  | AN is three 1  | proper   | rty of                                   |                                      |   |
| 22. Folher's Namo (First, Middle, Lest)   |  |  | 23. Mothor's Name (First,                                      | Middlo, Lost)  |  | 250, 810tho                          | rs Malden Last Name                               |
| RUFINO JIMENEZ  | the  | e Lake C   | DOLORES JIME   | ecorde<br>NEZ  | er!                                      | LUNA                                 | 19.1  |
| 24. Informance Namo   | :24s. Rolations  | Hp To Docodons   | 245, Maling Appross (Su  | root and Number, C   | ing State, Zip Code                      |                                      | -p  |
| RICARDO ROMERO  | HUSBANI  | the state of the s | 1014 WEST 145  | TH STREET  | EAST CHI                                 | CAGO, IN 46                          | 112   |
| 25s, Method Of Osposison  |  | n (Name Of Cemplary, Cra   | mutory, Other Place) 2   | Sc. Location - City,   | Town, And Stote                          |                                      | ······································            |
| Buriel G Cremation D Condition D Entoni Removal From State  | mem  |  |  | `  |  |                                      |   |
| Other (Specify): 26. Wat Coroner Contactor? 1.27. No.   | REGIONAL CRE   | EMATION SERVICE  | DES N  | iunster, in  | 1  |                                      |   |
|   | stoled to registration violatization in the  | shirm's edución  |  |  |  | 20                                   | ar, Encoral Houng Trainso Mymbol                  |
| Yos No FIFE   | FUNERAL HOME, IN   | D., 4201 INDIANA   | POLIS BLVD., E   | AST CHICA  | GO, IN 4631                              | 2 F                                  | 183001512   |
| 270. Signisture Of Literana Frindral Service Licens<br>JOHN R. FIFE , BY ELECTRON   | SIGNATURE  | AND THE RESIDENCE OF THE PARTY  |  | THE  | 01020366£                                | STEAL STEAL                          | AND COMPLETE                                      |
| 28. Part I, Enter The Chain Of Events - Olse  | ases, Injuries, Or Complication  | s - That Directly Coused   | Instructions And Exam<br>The Doeth Do Not Enter                | nplos)   CCPY<br>r Tompical Evonts   | UF THE CERTIF                            | I BEFAITIME II                       | Approximate.                                      |
| 28. Part I, Enter The Chain Of Events • Olse<br>Such As Cardige Arrest, Respiratory Arrest,<br>A Line. Add Addithal Lines If Necessary, | in Ventricular Fibribation Withou  | ut Showing The Etiology  | Do Not Abbreviole. Ente  | or Only One Cours  | o On                                     |                                      | To Death.   |
| tmmediate Cause (Final Disease Or Condition   | n Resulting to Death)  | A PANCREATIC CAN   | CER  | BLOS No A Compression  | (¥                                       | 2 / 10                               | MONTHS  |
| Sequentiality ist Conditions If A ou Leading  | To The Pauce I leted Co  | в  |  | <b>E</b>   | 7  |                                      |   |
| Sequentially List Conditions, If Any, Leading<br>Line A. Enter The Underlying Cause (Diseas<br>The Events Resulting in Death) Lost      | a Or Injury That Initiated   | E :  |  | 10 for As A Correspondent  | Uris /                                   |                                      |   |
| The Events recording in beauty cast   |  | C  | SFAL Du  | P. O. YE V CHIMAGONION   | OIL                                      |                                      |   |
| Pontil, Engr Other Sportesing Conditions Contribut  | the ter County State and Designation and   | D  | WOLAND S   | . Was An Autopsy i   | 20 d strong d 2                          |                                      |   |
|   | and to recommend to  | The Undarrying Cause Ser   | ~  |  |  | Omplete The Cause                    | No<br>Of Dosum?                                   |
| PANCHEATIO CANCER 31. Did Tobacco Usa Controlla Ta Dagla?   | 32, Il Fomalo:   | <del></del>  | -  |  | 33. Menner Of E                          | Daath;                               | THE UNO   |
| ☐ Yes ☐ Probably ☐ No 図 Unknown   | Not Programs Within Paul Year  To Not Programs, But Programs 431   |  | SDE Programi, Suit Programs W<br>Chilmown St Programs Water To |  |  | Homicide Decem<br>Could Not Be Decem | ent D Ponding Investigation                       |
| 34. Date Of Injury (Month/Day/Year)   | 35. Time Of Injury   | . 36. Pisc   | a CI Injury (E.G., Docodon                                     | rs Home, Construc  | ilon Sile. Restourd                      | ur Moodod Area)                      | 37. Injury At Work?                               |
| 38. Location Of Injury - State  | 38a. City Or Town  |  | root & Number  |  |  | 38c. Apl. No.                        | ☐ Yes ☐ No<br>380, Zip Code                       |
| 40. Constitutes addition - 2000   | soa. Oxy Or IOWII  | 34p, 81  | and & tamilien   |  | •  | SOU ADY NO.                          | 300, -Zih 2000                                    |
| 80, Describe How Injury Occurred  | <del></del>  |  |  | ····   | 40, H Transport                          | allon linjury Specify.               |   |
|   | Management of the second of th |  |  |  |  |                                      | en []Char (Spece)                                 |
| 41. Signature, Of Person Contrying Course Of Dog<br>JAMES A WALLACE, BY ELECT   | TRONIC SIGNATURE   |  |  | 42. Con  | ifler (Chock Only (<br>litying Physician | One) Coronar                         | Meath Othour                                      |
| JAMES A WALLACE, BY ELECT<br>43. Name, Address And Zip Code Of Person Conf  | tying Causa Of Dooths  |  |  |  | 44. Licons                               | io Number                            | 46. Date Cortillor                                |
| JAMES A WALLACE , 801 MACARTHUR BLVD, MUNSTER, IN 46321   |  |  |  |  |  | 01065055 07/17/2011                  |   |
| 48, Additional Funoral Service Providen   |  |  |  |  | 47. "Aka                                 |                                      |   |
| 48. Signature of Local Health Officer.  | NUA PIONIATURA   |  |  | 49. For Re   | gletrar Only - Dal                       | HI 10 (Monty Day)                    |   |
| SUSAN W. BEST, VIA ELECTRO  | AMEN   | DMENT TO CERTIFICA   | TE OF DEATH (ENTRY   | OR ORIGINAL)   |  | JUL 18 201                           | <u> </u>  |
|   |  |  |  | ······································   |  |                                      |   |
|   |  |  |  |  |  |                                      |   |
|   |  |  |  |  |  |                                      |   |
| Stule Form 53395 ATTENTION ESTATE: The  | Social Seculity # is being req   | uested by this state apen  | cy in order to pursue res                                      | ponsibility. Discio  | sura is voluntary                        | and there will be n                  | o penalty for refusal.                            |