

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 072349

2015 OCT 26 AM 11:21

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #: 0603172241 "JORDAN" *R*
INVESTOR'S LOAN #: Pyramid 2 Wave 2
OLD SERVICING #: 603172241

Date of Assignment: September 24th, 2015
Assignor: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON RD, SUITE 100, WEST PALM BEACH, FL 33409
Assignee: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION at 700 KANSAS LANE, MAILCODE 8000, MONROE, LA 71203

Executed By: FRED D. JORDAN, JR., AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/20/2011 Recorded: 10/06/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 055514 In the County of Lake, State of Indiana.

Property Address: 2644 38TH STREET, HIGHLAND, IN 46322

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$113,934.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

OCWEN LOAN SERVICING, LLC
On OCT 08 2015

By: *Mark Klinehart*
MARK KLINEHART, Authorized Signer

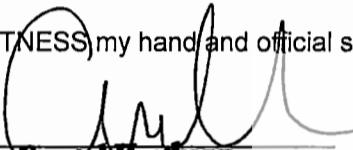


*14E
WIKI
#445055*

STATE OF Iowa
COUNTY OF Black Hawk

On OCT 08 2015, before me, Crystal Hartkopp, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared MARK KLINEHART, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Crystal Hartkopp
Notary Expires: SEP 15 2017

CRYSTAL HARTKOPP
COMMISSION NO. 786100
MY COMMISSION EXPIRES
SEPTEMBER 15, 2017



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

(This area for notarial seal)

This instrument was prepared by: Karen Smith
Karen Smith, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Karen Smith.

When Recorded Return To:
OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401