

2015 072320

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 26 AM 10:20

MICHAEL B. BROWN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006995039018 "BOWKER" Lender ID:002/002/6995039018 Lake, Indiana
MIN #: 100335369950390180 SIS #: 1-888-679-6377

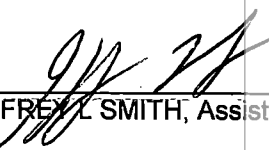
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE LA PORTE SAVINGS BANK, holder of a certain Mortgage to secure the amount of \$69,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: NATHANIEL I BOWKER AND MICHELLE M BOWKER
Original Mortgagee: THE LA PORTE SAVINGS BANK
Dated: 09/08/2011 Recorded: 09/16/2011 in Book/Reel/Liber: 2011 Page/Folio: 051067 as Instrument No.: N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 12490 RUSH ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE LA PORTE SAVINGS BANK
On October 13th, 2015

By: 
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Forsyth

On October 13th, 2015, before me, CYNTHIA L WATKINS, a Notary Public in and for Forsyth in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CYNTHIA L WATKINS
Notary Expires: 03/09/2019

CYNTHIA L. WATKINS
Notary Public
Forsyth Co., North Carolina
My Commission Expires Mar. 9, 2019

(This area for notarial seal)

This instrument was prepared by:
Cynthia Watkins, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Cynthia Watkins.

When Recorded Return To:
MICHELLE M BOWKER, 12490 RUSH ST, CROWN POINT, IN 46307-0000



Handwritten notes:
12.15
ck 615852