STATE OF INDIANA LAKE COUNTY : FILED FOR RECORD

2015 072299

2015 OCT 26 AM 10: 15

MICHAEL B. BROWN RECORDER

3

WARRANTY DEED

THIS INDENTURE WITNESSETH, That Tony J. Dusevic (Grantor) CONVEY(S) AND WARRANT(S) to Ashley E. Gulden and Barbara A. Gulden (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana:

SEE ATTACHED EXHIBIT "A"

Document is

Property Address: 9328-B Spring Street, Highland, IN 48322 IAI. Tax ID No.:45-07-28-301-012.000-026

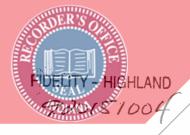
This Document is the property of

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS, WHEREOF, Grantor has executed this deed on the 14th day of October, 2015.

Tony Dusevic by Timothy R. Burper,

His Attorney in Fact



FIDELITY NATIONAL TITLE COMPANY

92015-1004

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 2 3 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

22607



Exhibit "A"

File No. 920151004

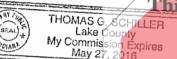
The North Half of the South 60 feet of the North 240 feet of the East 163 feet of the following described tract: Commencing at a point 146.66 feet South and 297 feet East of the Northwest corner of the Northwest Quarter of the Southwest Quarter of Section 28, Township 36 North, Range 9 West of the 2nd Principal Meridian, and running thence South parallel with the West line of said tract 519.93 feet; thence East 363 feet; thence North 523.65 feet; thence West 363 feet to the place of beginning, in the Town of Highland, in the Office of the Recorder of Lake County, Indiana



STATE OF INDIANA
) SS.
COUNTY OF Lake
)

Before me, a Notary Public in and for said County and State, personally appeared Tony J. Dusevic by Timothy R. Kuiper, his Attorney in Fact who acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal on the 14th day of October, 2015.



is Document is the fronerty of the Lake County Public Thomas G. Schiller the Lake Resident of Lake County

My Commission expires: 5/27/2016

Prepared by: Attorney Tim Kuiper

Austgen Kuiper Jasaitis P.C., 130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 9328-B Spring St., Highland, IN 46322

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by saw

Thomas G Schiller

920151004