

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 072284

2015 OCT 26 AM 10:14

MICHAEL B. BROWN
RECORDER

FHA Case No.: 151-693572

State of Indiana

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor") conveys and specially warrants against all persons claiming by, through or under him to:

Bogoja J. Suleski

(hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit: Lot 16 in Streamwood Subdivision, in the City of Lake Station, as per plat thereof, recorded in Plat Book 48, Page 88, in the Office of the Recorder of Lake County, Indiana. As per the Legal Description hereto as and made a part hereof by this reference

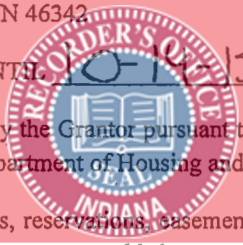
Parcel Number: 45-09-20-326-010.000-020

Property Address: 1654 E. 33rd Ave., Hobart, IN 46342

Tax Mailing Address: 1654 E. 33rd Ave., Hobart, IN 46342

Grantee Address: 1654 E. 33rd Ave., Hobart, IN 46342

THIS DEED IS NOT TO BE EFFECTIVE UNTIL



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

**FIDELITY NATIONAL
TITLE COMPANY**

HUD150085

Deed-Special Warranty HUD - Buyer Select

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 23 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

Handwritten initials: PJ, DW

22590

Buyer's Acknowledgment:

Bogoja J Suleski

Bogoja J. Suleski



Witnesses

Asia Hardy
Asia Hardy

Secretary of Housing and Urban Development

By:

[Signature]

Printed Name:

Tristan Black

Title:

Designated Signatory for
Pemco, Ltd.
Authorized Agent of the U.S.
Department of Housing and Urban
Development



STATE OF GA

) ss.

COUNTY OF Cobb

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Tristram Black, a Designated Signatory for Pemco, Ltd., Authorized Agent for the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of 10-16-15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS by hand and official seal, this 10th day of October, 2015.

SHARON LEE

NOTARY PUBLIC
COBB COUNTY, GEORGIA
MY COMMISSION EXPIRES
JANUARY 21, 2019



NOTARY PUBLIC

My Commission Expires: _____

County of Residence: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. (Rose Kuckson)

This instrument was prepared by:

Timothy R. Kuiper

Austgen Kuiper Jasaitis, PC

130 N. Main Street, Crown Point, IN 46307

Telephone: 219-663-5600

