

9

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 072240

2015 OCT 26 AM 9:48

MICHAEL B. BROWN  
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:  
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033



KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for DEMOTTE STATE BANK does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by ROBERT HUPPENTHAL AND ANNE MARIE HOLLER, JTWROS and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
11/23/2009	11/30/2009	2009 078823		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 14376 W 154TH PL, CEDAR LAKE, INDIANA 46303

Parcel ID: 45-19-06-301-001.000-037

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
MIN 100549700007606958  
SIS # 1-888-679-6377

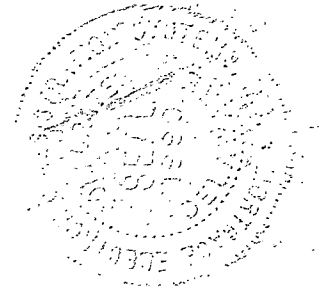
FE \$16.00  
M-E  
#145600

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on September 15, 2015.

Jane Partridge  
Assistant Vice President – Jane Partridge

Sandy Tallman  
Attest



STATE OF ILLINOIS  
COUNTY OF MACOUPIN



I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on September 15, 2015.

(seal)

OFFICIAL SEAL  
DEBRA A SMITH  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/10/16



Debra A. Smith  
Notary

Preparer: Karen Wilder 76  
Phone No.: (217) 839-2176 ext. 4030

XX0695 9/9/2015

EXHIBIT A

LOT 50, IN WEST CREEK SUNRISE LTD., AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92

PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

