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2015 072234

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 OCT 26 AM 9:44

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA # 156-045987

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Civic Properties, LLC (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by the reference

Parcel Number: 45-08-24-456-011.000-020

Property Address: 3684 New Jersey Street, Hobart, IN, 46342

Tax Mailing Address: 127 N Broad St, Griffith, IN 46319

Grantee Address: 9467 Joliet Street, St. John, IN 46373

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: 10/15/15
This Document is the property of the Lake County Recorder!

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

[Signature]
Civic Properties, LLC

Matt Scheltens - member

Return to
INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET
CROWN POINT, IN 46307
2015-56690-02

ITINCK #
24313

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 21 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

04939

\$20.00
M-E
E #24313

Secretary of Housing and Urban Development

By: [Signature]

Sign Tristan Black

Print

Title: Designated Signatory for
PEMCO LTD, HUD's Asset
Management Company

STATE OF GA
COUNTY OF COB JSS:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared [Signature], a Designated Signatory for PEMCO LTD, and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 10/15/15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 8 day of Oct, 2015



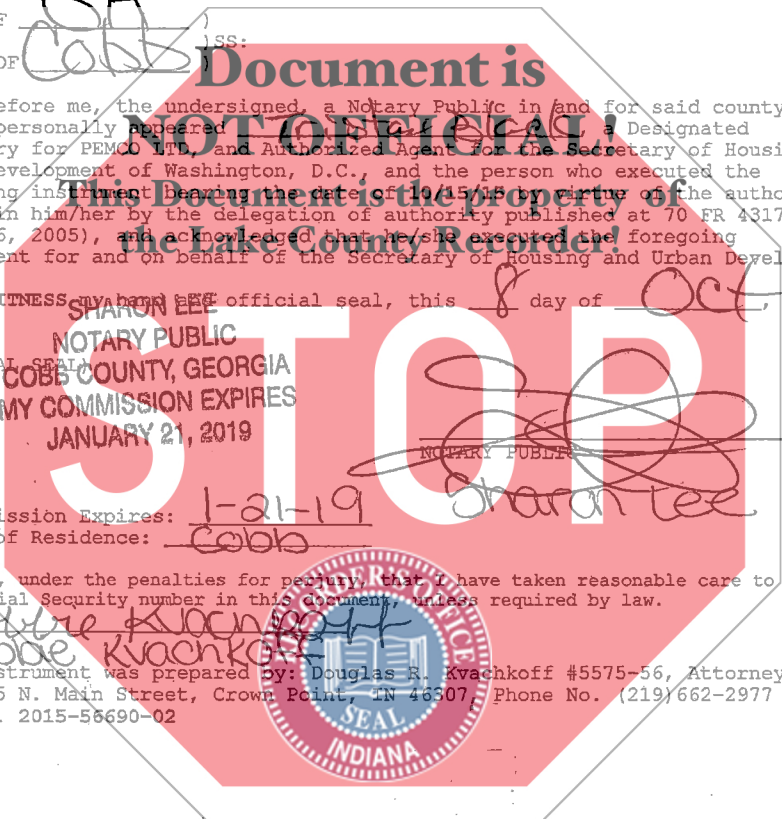
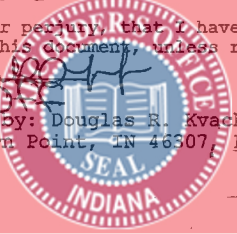
SHARON LEE
NOTARY PUBLIC
COBB COUNTY, GEORGIA
MY COMMISSION EXPIRES
JANUARY 21, 2019

My Commission Expires: 1-21-19
County of Residence: COOB

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]
Boode Kvachkoff

This instrument was prepared by: Douglas R. Kvachkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307 Phone No. (219)662-2977 File No. 2015-58690-02



Lot 14, Except the South 10 feet thereof, and the South 10 feet of Lot 15 in Block 7 in Garden Homes No. 4, as per plat thereof recorded December 28, 1954 in Plat Book 30, page 57, in the Office of the Recorder of Lake County Indiana.

Commonly known as 3684 New Jersey Street, Lake Station, IN 46405

"The property address and tax parcel identification number listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured."

