

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 072230

2015 OCT 26 AM 9:44

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ETHEL M BRUCE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, securing a certain note in the principal sum of \$64,500.00, dated May 16, 2003 and recorded on May 21, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 051180, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6044 DELAWARE ST, MERRILLVILLE, IN 46410

Witness the due execution hereof by the owner and holder of said mortgage on October 20, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ANGELA L WILLIAMS
Vice President

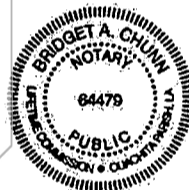
STATE OF LOUISIANA
PARISH OF OUACHITA

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On October 20, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1965219454
Outbound Date: 10/28/15
MID: 100092047027941267
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
09/11/14CB

\$12.00
F ME
#3080630643