

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 072225

2015 OCT 26 AM 9:44

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TIMOTHY E BRODERICK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$67,000.00, dated March 22, 2005 and recorded on May 19, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 041094, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8806 MANOR AVE, MUNSTER, IN 46321-2208

Witness the due execution hereof by the owner and holder of said mortgage on October 20, 2015.

JPMORGAN CHASE BANK, N.A.

ANGELA L WILLIAMS  
Vice President

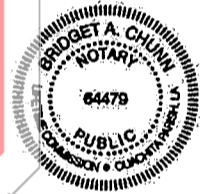
STATE OF LOUISIANA  
PARISH OF OUACHITA

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On October 20, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUN 64479, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00429258306123  
Outbound Date: 10/27/15  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

IN00  
09/11/14CB

\$12.00  
F M.E  
#3010706469