

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 26 AM 9:43

MICHAEL B. BROWN
RECORDER

2015 072224

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RAZIUDDIN M SIDDIQUI AND WASEEM RAZIUDDIN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$244,000.00, dated June 18, 2005 and recorded on July 7, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 055922, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10308 APPLEWOOD CT, MUNSTER, IN 46321

Witness the due execution hereof by the owner and holder of said mortgage on October 20, 2015.

JPMORGAN CHASE BANK, N.A.

ANGELA L WILLIAMS
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

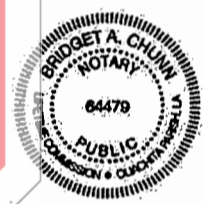
On October 20, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00415520200095
Outbound Date: 10/27/15
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



IN00
09/11/14CB

\$12.00
M-E
#3010706462