

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 072223

2015 OCT 26 AM 9:43

MICHAEL B. BROWN
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANDREW SAJDA AND ASHLEY SAJDA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated July 7, 2011 and recorded on September 14, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 050312, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

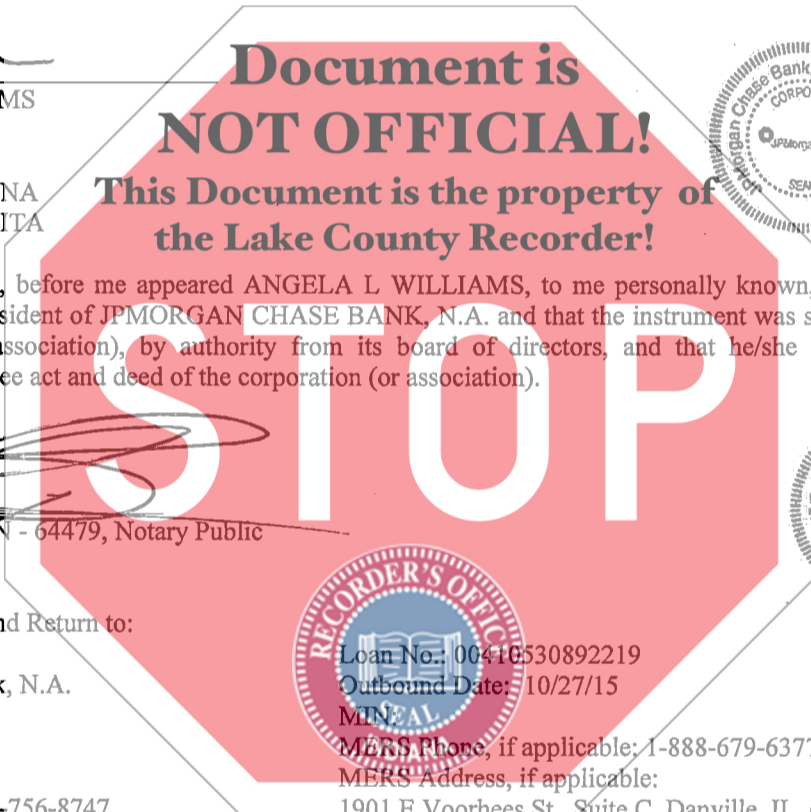
Property Address: 1120 HIGH ST, HOBART, IN 46342-3212

Witness the due execution hereof by the owner and holder of said mortgage on October 20, 2015.

JPMORGAN CHASE BANK, N.A.

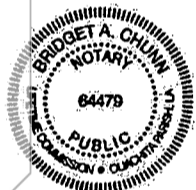
ANGELA L WILLIAMS
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA



On October 20, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00416530892219
Outbound Date: 10/27/15
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
09/11/14CB

\$12.00
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