

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 072221

2015 OCT 26 AM 9:43

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1  
MICHAEL B. BROWN  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PARIS DOUGLAS JR AND TEVISS Y DOUGLAS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$64,000.00, dated March 25, 2006 and recorded on April 17, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 031424, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 101 MARSHALL ST, GARY, IN 46404

Witness the due execution hereof by the owner and holder of said mortgage on October 20, 2015.

JPMORGAN CHASE BANK, N.A.

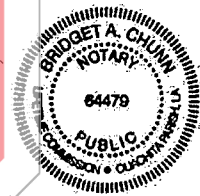
ANGELA L WILLIAMS  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA



On October 20, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUN 64479, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530752266  
Outbound Date: 10/28/15  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

IN00  
09/11/14CB

812.00  
E M.e  
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