2

2015 072196

Mail Tax Statements to:

American Dream Builders of NWI,
LLC
5180 E. 107<sup>th</sup> Place
Crown Point, IN 46307

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 23 PM 12: 58

MICHAELES Address:

American Dream Builders of NWI, LLC

5180 E. 107<sup>th</sup> Place Crown Point, IN 46307

## SHERIFF'S DEED ON DECREE

THIS INDENTURE WITNESSETH that JOHN BUNCICH, Sheriff of Lake County, in the State of Indiana, conveys to AMERICAN DREAM BUILDERS OF NORTHWEST INDIANA, LLC, AN INDIANA LIMITED LIABILITY COMPANY, in consideration of the sum of \$41,000.00, the Georgic Court, Room No. Four, in the State of Indiana, pursuant to the laws of said State on June 19, 2015, in Cause No. 45004-1501-MF-00031 wherein FIRST FINANCIAL BANK, N.A. WIT Plaintiff and Michael Re County First Financial Bank, N.A. WIT Plaintiff and Michael Re County First Plaintiff and Michael Rescribed real estate in Lake County, Indiana, to-wit:

Lot 244 in Ellendale Farm Unit Ten, as per plat thereof, recorded in Plat Book 100 page 65, in the Office of the Recorder of Lake County, Indiana.

MORE COMMONLY KNOWN AS 1085 AL JOLSEN CT, CROWN POINT, IN 46307-7887

PARCEL No. 45-16-18-133-004.000-042

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all lights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

Dated this 2nd day of October, 2015.

SHERIFF OF LAKE COUNTY, INDIANA

Bv:

John Buncich

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 23 2015

016169

JOHN E. PETALAS LAKE COUNTY AUDITOR cs

STATE OF INDIANA SS: COUNTY OF LAKE

**BEFORE ME**, a notary public, in and for said County, personally came John Buncich, Sheriff of said County, and acknowledged the execution of the foregoing deed and the foregoing conveyance to be his voluntary act and deed as such Sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 2 day

of October A.D., 2015.



Notary Public

My Commission Expires:

4/28/2016

This Document is the property of the Lake County Recorder! VALERIE A. BARICK

Lake County My Commission Expires April 28, 2016

County of Residence:

Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Jared R. Tauber, Esq.)

THIS INSTRUMENT PREPARED BY Jared R. Tauber, Esq., Tauber Law Offices
1415 Eagle Ridge Drive, Schererville, IN 46375

