

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 072178

2015 OCT 23 PM 12: 01

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

SN Servicing Corp.
323 Fifth Street
Eureka, CA 95501

SHERIFF'S DEED

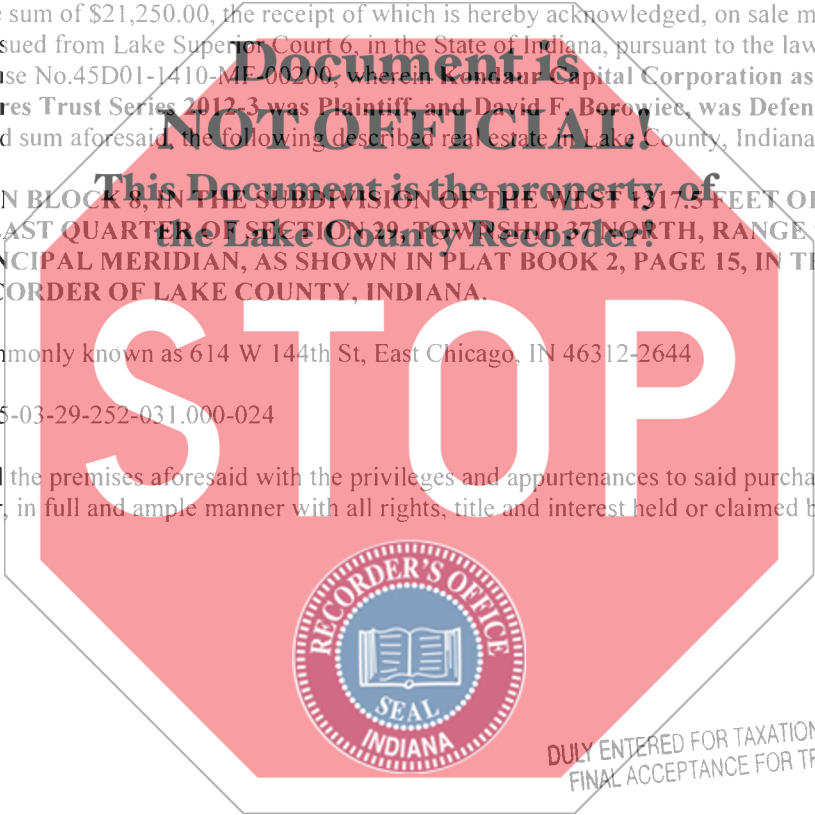
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to US Bank Trust National Association as Trustee of American Homeowner Preservation Trust Series 2014A, in consideration of the sum of \$21,250.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 6, in the State of Indiana, pursuant to the laws of said State on July 5, 2015, in Cause No.45D01-1410-ME-00200, wherein Kondaur Capital Corporation as Separate Trustee of Matawin Ventures Trust Series 2012-3 was Plaintiff, and David F. Borowiec, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 30, IN BLOCK 8, IN THE SUBDIVISION OF THE WEST 17.5 FEET OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, AS SHOWN IN PLAT BOOK 2, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 614 W 144th St, East Chicago, IN 46312-2644

Parcel# 45-03-29-252-031.000-024

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 16 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

04893

18
MM
#1201756

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1410-MF-00200 in the Lake Superior Court 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this October 2, 2015.

STATE OF INDIANA)
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA,

)SS:

John Buncich
JOHN BUNCICH

Document is

NOT OFFICIAL!

On the 2 day of October, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Milica Stanivuk

NOTARY PUBLIC

Printed Name _____

Grantee's Address:

US Bank Trust National Association as Trustee of American Homeowner Preservation Trust Series 2014A
323 Fifth Street
Eureka, CA 95501



THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
055659F02/SNC

(Handwritten mark)