

3.

2015 072175

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT 23 PM 12:00

MICHAEL B. BROWN  
RECORDER

FHA # 151-778607

State of Indiana

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Civic Properties, LLC (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by the reference

Parcel Number: 45-07-22-177-031.000-026

Property Address: 8330 Liable Road, Highland, IN, 46322

Tax Mailing Address: 127 N. Broad St., Griffith, IN 46319

Grantee Address: 9467 Juliet Street, St. John, IN 46378

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: 10/16/15

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

GRANTOR certifies the he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

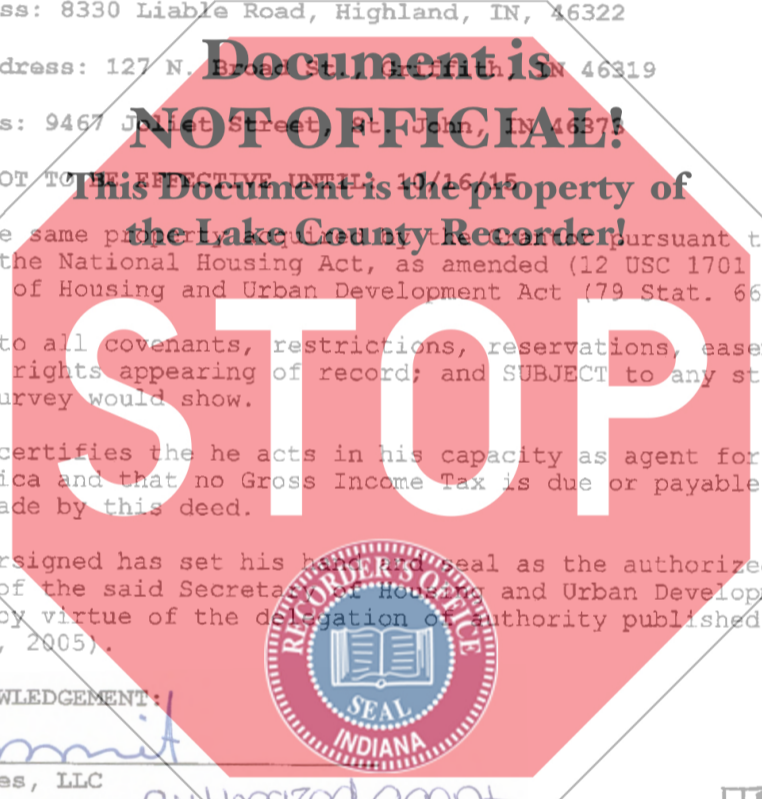
The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

**BUYER(S) ACKNOWLEDGEMENT:**

*Jody Summit*  
Civic Properties, LLC

*Jody Summit - authorized agent*

Return to  
INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307  
*2015-505602-02*



ITNCK#  
24320

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 21 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

04959

*20 E*  
*MM*  
*#24320*

Secretary of Housing and Urban Development

By: Amer Drake

Sign Ameer Drake

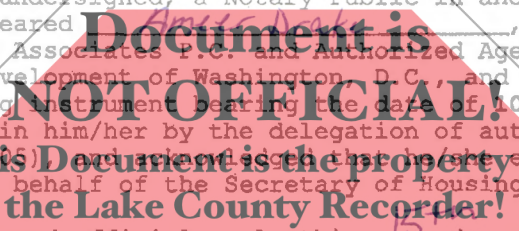
Print

Title: Designated Signatory for  
Ofori & Associates P.C., HUD's Asset  
Management Company

STATE OF GA )

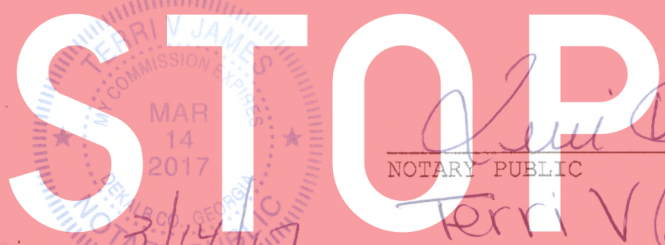
COUNTY OF Fulton ) SS:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Ameer Drake, a Designated Signatory for Ofori & Associates P.C. and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 10/16/15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005) and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development



WITNESS my hand and official seal, this 15 day of Oct, 2015

(OFFICIAL SEAL)



Terri V James  
NOTARY PUBLIC  
Terri V James

My Commission Expires: 3/14/17  
County of Residence: Mercury

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Bobbie Kwachkoff  
Dobbie Kwachkoff

This instrument was prepared by: Douglas R. Kwachkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, Phone No. (219) 662-2977  
File No. 2015-56562-02



**"LEGAL DESCRIPTION"**

The North 86.43 feet of the East 190 feet of the following described real estate: That part of the East half of the Southeast Quarter of the Northwest Quarter of Section 22, Township 36 North, Range 9 West of the 2nd Principal Meridian, described as beginning at the point 827.11 feet North of the Southeast corner of the Northwest Quarter of said Section 22; thence North 165.43 feet; thence West 333.14 feet; thence South 165.43 feet; thence East 333.19 feet to the point of beginning, all in the Town of Highland, Lake County, Indiana.

Commonly known as 8330 N. Liable Road, Highland, IN 46322

