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2015 072170

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 23 AM 11: 53

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO: U.S. Department of Housing and Urban Development Michaelson, Conner, and Boul 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108

Rodriguez-084146F02/CMO

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS! That Morgan Chase Bank, N.A., hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, tell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of inclinators with earth of the property of

Lot 2 in Keller Parkview Addition to the City of Crown Point, as per plat thereof recorded in Plat Book 86, Page 29, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 9630 Arthur St, Crown Point, IN 46307-2051 Parcel #(s): 45-12-32-282-006.000-029

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself its soccessors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances what soever, by, from, through or under the said Grantors, except current taxes and assessments due and payable and not yet delinquent, and easements and restrictions of record, and that the said Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantors, their successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporation action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

22539

OCT 2 2 2015

JOHN E. PĒTALAS LAKĒ COUNTY AUDITOR #1203502

IN WITNESS WHEREOF, the said JPMorgan Chase Bank, N.A. has caused this deed to be executed this day of July, 2015.

|  | JPMorgan Chase Bank, N.A.   |
|--|---|
|  | Name/Title: Mark Emch Vice President  |
| Name Title: Carl W Foulke N Assistant              | ument is  |
|  | At is the property of   |
| Mame/Title: Arlane Moorbre Assistant               |   |
| STATE OF Ohio )                                    |   |
| COUNTY OF Franklin                                 |   |
| acknowledged the execution of the foregoing Specia | nd State, personally appeared Mark Emch Mooret respectively of JPMorgan Chase Bank, N.A., and Il Warranty Deed for and on behalf of said corporation, and who ns therein contained are true and correct, to the best of their |
| IN WITNESS WHEREOF, I have hereunto set may 2015.  | Notary Public Caitin Marquardt  |
| My Commission Expires:                             | WOIANA  |
| 08/0/2019  |   |
| My County of Residence:                            | **************************************  |
| Franklin   | CAITIN MARQUARDT  Notary Public. State of Ohio  My Commission Expires 08-10-2019  |

Grantee's Address: U.S. Department of Housing and Urban Development Michaelson, Conner, and Boul 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108

This instrument prepared by ROSE K. KLEINDL, Attorney at Law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

