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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 072119

2015 OCT 23 AM 11:18

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

The Grantor, McDonald's Corporation, a Delaware Corporation (Grantor), of Oak Brook, DuPage County, Illinois, successor in interest by merger with Franchise Realty Corporation, pursuant to a certain Capital Contribution Agreement between the parties to this deed and Golden Arch Realty Operation, Inc., in exchange for stock, **CONVEYS AND WARRANTS** to McDonald's Real Estate Company (Grantee), of Columbia, Maryland, whose mailing address, for tax bills, is P. O. Box 66207, AMF O'Hare, Chicago, Illinois 60666, the real property described in Exhibit A (the Premises), together with all improvements located thereon, all appurtenant rights and easements, Grantor's rights in adjoining streets and right of ways, if any, and subject to: (1) an unrecorded Operator's Lease with the Franchisee operating the McDonald's Restaurant on the date of this deed; (2) covenants, conditions, encumbrances, restrictions and easements of record, if any; and (3) general and special real estate taxes accruing from and after the date of the delivery of this deed, which the Grantee assumes and agrees to pay.

Dated this 1st day of November, 1995, in the presence of

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the Lake County Recorder

By Michael J. Sise
Michael J. Sise, Assistant Vice President

Attest Joseph R. Thomas
Joseph R. Thomas, Assistant Secretary



TRANSFER FOR NO VALUE OR CONSIDERATION
State of Illinois
County of DuPage ss

On this 1st day of November, A.D. 1995, before me, Karen Billman, Notary Public, in and for said county, personally appeared Michael J. Sise, to me personally known, who being by me duly sworn did say that he is the Assistant Vice President of McDonald's Corporation, a Delaware Corporation, that the seal affixed to said instrument is the seal of the said corporation and that said instrument was signed and sealed on behalf of the said corporation by authority of its board of directors and the said assistant Vice President acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

Given under my hand and seal this 1st day of November, 1995.



Karen Marie Billman
Karen Billman, Notary Public

This Instrument was prepared by Michael J. Sise, Attorney at Law, DT/Legal, McDonald's Plaza, Oak Brook, Illinois 60521. Phone: (708) 575-3693

NO SALES DISCLOSURE NEEDED

Location Code: 013/0031 File # 1178

Approved Assessor 8 **DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER**

By: 8 **OCT 21 2015**

HOLD FOR MERIDIAN TITLE CORP

JOHN E. PETALAS
LAKE COUNTY AUDITOR

22495

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non am
MT
AM

15-3914

PARCEL 1:

Part of the Southeast quarter of the Southeast quarter of Section 22 and of the Northeast quarter of the Northeast quarter of Section 27, all in Township 36 North, Range 9 West of the 2nd Principal Meridian, described as: Commencing at a point which is 125 feet North and 240 feet West of the Southeast corner of said Section 22 and running thence West 150 feet, thence South to the North line of Ridge Road, thence Southeasterly along the North line of Ridge Road to a point due South of the place of beginning, thence North to the place of beginning, in the Town of Highland, Lake County, Indiana.

PARCEL 2:

Commencing at the Southwest corner of Lot One (1), Block Five (5), W. L. Zimmerman's Eastgate Second Addition to the Town of Highland as shown in Plat Book 31, page 1; thence South parallel to the East line of the Southeast quarter of the Southeast quarter of Section 22, Township 36 North, Range 9 West of the 2nd Principal Meridian, a distance of 86.36 feet to the place of beginning; thence continuing South parallel to said East line a distance of 23.64 feet; thence West along a line parallel to and 125.0 feet North of the South line of said Southeast quarter of the Southeast quarter of Section 22, a distance of 215.0 feet; thence North parallel to the East line of said Southeast quarter of the Southeast quarter of Section 22, a distance of 23.64'; thence East... parallel to the South line of said Southeast quarter of the Southeast quarter of a distance of 215.0 feet to the place of beginning, except the East 65.0 feet thereof, in the Town of Highland, Lake County, Indiana

PARCEL III

Part of the Southeast Quarter of the Southeast Quarter of Section 22, and of the Northeast Quarter of the Northeast Quarter of Section 27, all in Township 36 North, Range 9 West of the 2nd P.M., Beginning at a point which is 125 feet North and 390 feet West of the Southeast corner of the Southeast Quarter of the Southeast Quarter of said Section 22 and running thence South parallel with the East line of the Southeast Quarter of said Section 22 and with the East line of the Northeast Quarter of said Section 27 a distance of 140.7 feet to the Northerly line of Ridge Road; thence Northwesterly along the Northerly line of Ridge Road a distance of 60.37 feet; thence North and parallel with the East line of the Northeast Quarter of said Section 27 and with the East line of the Southeast Quarter of said Section 22 a distance of 168.0 feet more or less to a point on the South line of W. L. Zimmerman's Eastgate Second Addition to the Town of Highland, as shown in Plat Book 31, page 1, in Lake County, Indiana; thence East along said South line a distance of 60.0 feet; thence South and parallel with the East line of the Southeast Quarter of said Section 22 a distance of 33.64 feet to the point of beginning, all in the Town of Highland, Lake County, Indiana.

Subject to covenants, conditions, restrictions, easements, and encumbrances of record and matters which would be revealed by an accurate survey.

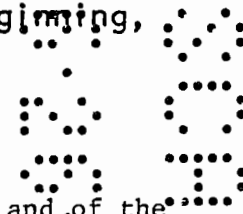


Exhibit A to General Warranty

Deed Dated ~~September 1, 1995~~

NOV 01 1995

Location Code 13-031

File # 1178