2015 072108

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 23 AM 10: 52

MICHAEL B. BROWN RECORDER

AFTER RECORDING RETURN TO: BAY NATIONAL TITLE CO. 13577 FEATHER SOUND DRIVE, STE. 250 CLEARWATER, FL 33762 File No. WFA-35690

MAIL TAX STATEMENTS TO: JOSEPH DEMASE 8605 HOHMAN AVENUE MUNSTER, IN 46321

Tax ID No.: 45-06-24-330-001.000-027 **Document** i

NOT OFFICIAL!

This Document is the property of

THIS DEED made and entered into on this 1 day of the UNITED by and between WELLS FARGO BANK, N.A., organized and existing under the laws of THE UNITED STATES OF AMERICA, a mailing address of 3476 STATEVIEW BOULEVARD, MAC #X7801-013, FORT MILL, SC 29715 hereinafter referred to as Grantor(s) and JOSEPH DEMASE, A MARRIED MAN, a mailing address of 1427 BRANDYWINE DRIVE, MUNSTER, IN 46321, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of ONE HUNDRED TWENTY-TWO THOUSAND, ONE HUNDRED THIRTY AND 00/100 (\$122,130.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee(s) the following described real estate located in LAKE County, INDIANA:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, AND LIMITATIONS OF RECORD, IF ANY.

Prior instrument reference; DOCUMENT NO. 2015 039815, Recorded: 06/29/2015

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

Grantor hereby warrants to the Grantee(s) that title to the subject real property described herein is the same quality which was received by the Grantor. Grantor's warranty is limited solely to matters arising from the acts or omissions of the Grantor occurring solely during the period of the Grantor's ownership of the subject real property. This limited warranty is binding upon the Grantor, its successors and assigns.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

(4961

OCT 21 2015

JOHN E. PETALAS HAKE COUNTY AUDITOR 20° d5

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Tax ID No.: 45-06-24-330-001.000-027

LISA CAPITOS, ESQ.

	IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal on this day of
	Hugust, 2015.
	WELLS FARGO BANK, N.A.
	BY: 200 WELLS OF
	PRINT NAME: Nathan L. Brennan
	TITLE: Assistant Vice President OFFI
	STATE OF COUNTY OF Lake County Recorder!
•	Before me, the undersigned, a Notary Public in and for said county and state personally appeared on behalf of WELLS FARGO BANK, N.A., the Grantor(s) herem and acknowledged the execution of the foregoing Instrument for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.
	In vitness whereof, I have hereunto subscribed my name and affixed my official seal this day of
	Notary Public AMANDA M. LIND
	Printed Name: My Commission Number 774842 My Commission Expires
	My Commission Expires: A Resident of State of
	No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use of any coning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.
	Prepared by: LISA CAPITOS, ESQ. 8940 MAIN STREET CLARENCE, NY 14031 716-634-3405
	I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

EXHIBIT A LEGAL DESCRIPTION

LOT 1 IN BLOCK 2 IN KNICKERBOCKER MANOR 9TH ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO.: 45-06-24-330-001.000-027

PROPERTY COMMONLY KNOWN AS: 8605 HOHMAN AVENUE, MUNSTER, IN 46321

