STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 072101

2015 OCT 23 AM 10: 51

MICHAEL B. BROWN RECORDER

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Prepared By:

BANK OF AMERICA, N.A., S/B/M BAC

HOME LOANS SERVICING, LP, F/K/A

COUNTRYWIDE HOME LOANS SERVICING,

LP

1800 TAPO CANYON ROAD SIMI VALLEY, CALIFORNIA 2003 OT OFFICIAL!

WHEN RECORDED RETURN TO:

Avenue 365 Lender Services his Document is the property of

401 Plymouth Rd, Ste. 550
Plymouth Meeting, PA 19462
the Lake County Recorder!

TC1505106149

Parcel # 45-16-29-156-003.000-041

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, BANK OF AMERICA, N.A., S/B/M BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, located at 1800 TAPO CANYON ROAD, SIMI VALLEY, CALIFORNIA 93063 ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: Wilmington Savings Fund Society, FSB, doing Business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2015-14RTT, located at 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DELAWARE 19801("ASSIGNED GRANTED") all beneficial interest under that certain MORTGAGE, dated 1/26/2007 and executed by PETER TAXACS AND PAMELA TAXACS, HUSBAND AND WIFE, borrower(s) to: Mortgage Electronic Registration System, Inc., solely as nominee for COUNTRYWIDE BANK, FSB., as original leader, and certain instrument recorded 1//10/2007, in INSTRUMENT: 2007-096376, in the Official Records of Lake County, the State of Indiana, given to secure a certain Promissory Note in the amount of \$600,000.00 covering property located at: 2915 W 135TH LN, CROWN POINT, INDIANA 46307.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

310 XD

Dated: 9/14/15

## ASSIGNOR:BANK OF AMERICA, N.A., S/B/M BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME

LOANS SERVICING, LP By: Avenue 365 Lender Services,

## Document 19

This Document is the property of the Lake Title in Authorized Signatury!

\* Power of Attorney recorded in Miami-Dade, Florida as CFN:

20150<mark>5562</mark>65

State of: PENNSYLVANIA

County of: MONTGOMERY

Given under my hand and seal of office this 14 day of 2015

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Barbara A. Joachim, Notary Public Springfield Twp, Delaware County My commission expires March 10, 2019 Notary Public's Signature

Printed Name: Barbara A Joach m

My Commission Expires: 3-10-19

Property Address: 2915 W 135TH LN, CROWN POINT, INDIANA 46307

Original Loan Amount: \$600,000.00