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**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

2015 071998

2015 OCT 23 AM 10:13

MICHAEL B. BROWN
RECORDER

LOAN NO. 780-5

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 8th day of February, 2013 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 8th day of March, 2013, as Document Number 2013 017555, and an Assignment of Rents, dated the 8th day of February, 2013 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 8th day of March, 2013, as Document Number 2013 017556 to the premises therein described as follows, situated in the County of Lake State of Indiana, as follows, to wit

LOTS 4 AND 5 IN GRIFFITH INDUSTRIAL PARK FIRST ADDITION TO THE TOWN OF GRIFFITH, AS PER THEREOF, RECORDED IN PLAT BOOK 63 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-11-02-104-005.000-006 AND 45-11-02-104-004.000-006

Address of premises: 308 and 320 Industrial Drive, Griffith, Indiana 46319

WITNESS OUR HANDS AND SEALS THIS 7th DAY OF OCTOBER, 2015.

PROVIDENCE BANK & TRUST

BY: Tenay Mazumdar
Tenay Mazumdar, Executive Vice President

BY: Christine M. Zima
Christine M. Zima, Vice President

**FIDELITY NATIONAL
TITLE COMPANY**

92015-2566 providence
Bank-pd

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This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tami Cliff, Commercial Services Associate, Providence Bank & Trust *Tami Cliff*

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tenay Mazumdar personally known to me to be the Executive Vice President of PROVIDENCE BANK & TRUST and Christine M. Zima personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of October, 2015.

STOP

Jean M. Kucsera
NOTARY PUBLIC

Commission Expires: *10-28-15*

RECORDER'S OFFICE
SEAL
INDIANA

"OFFICIAL SEAL"
JEAN M. KUCSERA
Notary Public, State of Indiana
Lake County
My Commission Expires 10/28/15

RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473