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**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071992

2015 OCT 23 AM 10:13

MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

LOAN NO. 780-5

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO:



EDWARD & KAREN DYKSTRA
Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 28th day of June, 2005 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 16th day of August, 2005, as Document Number 2005 069321, a Modification of Mortgage dated the 8th day of February, 2013 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 8th day of March, 2013, as Document Number 2013 017554 and an Assignment of Rents, dated the 28th day of June, 2005 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 16th day of August, 2005, as Document Number 2005 069322 to the premises therein described as follows, situated in the County of Lake State of Indiana, as follows, to wit

LOT 17 IN GRIFFITH INDUSTRIAL PARK TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 122, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-11-03-228-006.000-006

Address of premises: 223 LINDBERG AVENUE, GRIFFITH, IN 46319

WITNESS OUR HANDS AND SEALS THIS 7th DAY OF OCTOBER, 2015.

PROVIDENCE BANK & TRUST

BY: Seray Mazumdar
Tenay Mazumdar, Executive Vice President

BY: Christine M. Zima
Christine M. Zima, Vice President

FIDELITY NATIONAL
TITLE COMPANY
92015-2566 Providence
Bank - pd

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nm m
FW
am

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tami Cliff, Commercial Services Associate, Providence Bank & Trust *Tami Cliff*

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tenay Mazumdar personally known to me to be the Executive Vice President of PROVIDENCE BANK & TRUST and Christine M. Zima personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of October, 2015.

Jean M Kucsera

NOTARY PUBLIC

Commission Expires

10-28-15



RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473