

# QUITCLAIM DEED

MAIL TAX BILLS TO:

ENRIQUE ALVAREZ  
6638 KANSAS AVE  
HAMMOND, IN. 46323

ANDRES MALDONADO SANCHEZ

THIS INDENTURE WITNESSETH, that

, GRANTOR of

319 DERRIN ST  
GARY, IN

, LAKE County

in the State of INDIANA, QUITCLAIM(S) to ENRIQUE ALVAREZ

, in fee simple.

GRANTEES of 6638 KANSAS AVE, HAMMOND, IN., LAKE County in the State of INDIANA;

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lots 11 & 12, Block 8 in Brunswick Addition to Gary as per plot thereof, Recorded in Plat Book 11, page 34 in the More Commonly known and referred to as:

Office of the Recorder of Lake County, Indiana

**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!

Parcel No. 45-07-01-257-008.000-0

Dated this 17th day of October, 2015.

*Andres Maldonado Sanchez*  
(Signature)

Andres Maldonado Sanchez  
(Printed Name)

STATE OF INDIANA  
COUNTY OF LAKE

SS: Andres Maldonado Sanchez

Before me, the undersigned, a Notary Public in and for said County and State, this 17th day of October, 2015, personally appeared: and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: July 9, 2016

Resident of Lake County  
Printed \_\_\_\_\_

MAIL TO:

ENRIQUE ALVAREZ  
6638 KANSAS AVE  
HAMMOND, IN. 46323

*Frank J. Notary*  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

*Frank J. Notary*

NO SALES DISCLOSURE NEEDED

This instrument prepared by: Self

Approved Assessor's Office

016152

By: *[Signature]*

2015 OCT 19 4 00

2016 OCT 23 AM 9:14  
MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
OCT 23 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

*Case 17-100-00*