

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 071935

2015 OCT 23 AM 9:19

MICHAEL B. BROWN  
RECORDER

PERSONAL REPRESENTATIVE'S DEED

DAVID CUBAN, as personal representative of the Estate of Anna Cuban, Deceased, pending in the Lake County Superior Court, Cause No. 45D02-2504-EU-29, by virtue of the power given a personal representative under Indiana law, hereby conveys to:

DAVID CUBAN

the entire interest (5/6) of Anna Cuban in the following described real estate in Lake County, State of Indiana, to wit:

Lot 9 in High School Addition to the Town of Highland, Lake County, Indiana, as recorded in Plat Book 12, page 80.

Parcel No. 45-07-28-179-030.000-026  
Commonly known as 2645 41<sup>st</sup> Street, Highland, In 46322

IN WITNESS WHEREOF, the said David Cuban, as personal representative of the Estate of Anna Cuban, Deceased, has hereunto set his hand and seal this 17<sup>th</sup> day of October, 2015.

Grantee's Address:  
David Cuban  
2645 - 41<sup>st</sup> Street  
Highland, IN 46322

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

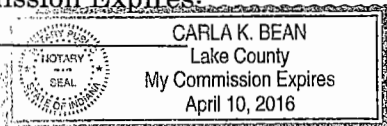
*David Cuban*  
\_\_\_\_\_  
DAVID CUBAN  
Personal Representative of the Estate of  
Anna Cuban, Deceased



SUBSCRIBED AND SWORN to before me, a Notary Public in and for said County and State this 17<sup>th</sup> day of October, 2015.

*Carla K. Bean*  
\_\_\_\_\_  
NOTARY PUBLIC, Resident of Lake County

My Commission Expires:



I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Send Tax Bills To:  
David Cuban  
2645 - 41<sup>st</sup> Street  
Highland, IN 46322

*Kenneth M. Wilk*  
\_\_\_\_\_  
Kenneth M. Wilk

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

This instrument Prepared by Rubino, Ruman, Crosmer & Polen  
By: KENNETH M. WILK - #1242-45  
275 Joliet Street, Suite 330, Dyer, IN 46311 Telephone (219) 322-8222 Fax (219) 322-6678 OCT 22 2015

NO SALES TAXES NEEDED

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Approved Assessor's Office

By: *[Signature]*

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