

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071932

2015 OCT 23 AM 9:18

MICHAEL B. BROWN
RECORDER

Recording requested by

And when recorded mail to:
Marinosci Law Group, P.C.
2110 North Calumet Avenue
Valparaiso, IN 46383
File No. 12-12168
Unruh

Document is

Space above this line for Recorder's use only

NOT OFFICIAL!

ASSIGNMENT OF MORTGAGE

This Document is the property of

FOR VALUE RECEIVED, ~~Ventures Trust 2013-I-NH~~ by ~~MCM Capital Partners, LLC its Trustees~~, hereby grants, assigns, and transfers to **BANK OF AMERICA, N.A., 7105 CORPORATE DRIVE, PLANO, TX 75024** all beneficial interest under that certain Mortgage in the original amount of \$99,317.00, dated May 24, 2007, executed by **RAYMOND K. UNRUH, TERRI UNRUH**, to secure certain obligations in favor of **Mortgage Electronic Registration Systems, Inc., as nominee for United Wholesale Mortgage**, as beneficiary, recorded June 1, 2007, as Instrument No.: 2007-044722, assigned by assignment to **Bank of America, N.A. Successor by Merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP**, recorded November 30, 2011 as Instrument No.: 2011 068098, and further assigned by assignment to **Newbury REO 2013, LLC**, recorded May 14, 2014 as Instrument No.: 2014 027067, and further assigned by assignment to **Ventures Trust 2013-I-NH by MCM Capital Partners, LLC its Trustees**, recorded May 14, 2014 as Instrument No.: 2014 027068, in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

7229 Osborne Avenue, Hammond, IN 46323

AMOUNT \$ 17-
CASH _____ CHARGE _____
CHECK # 227537
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

3 Ms

E

Unruh

Bank of America, N.A. Successor by Merger to
BAC Home Loans Servicing, LP, FKA
Countrywide Home Loans Servicing, LP

By: [Signature] 10/7/15
Its: Ronald Allen Thompson
Assistant Vice President (AVP)

STATE OF Arizona

COUNTY OF Maricopa

Document is

SS:

NOT OFFICIAL!

On 10/7/15, before me, Deborah King (Printed Name), Notary Public,
personally appeared Ronald Allen Thompson (Printed Name), AVP (Title),
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arizona
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)



Deborah King
Notary Public

Deborah King
Printed Name

10/7/15
Date

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

David M. Bengs
This instrument prepared by: David M. Bengs, Esq., 2110 N. Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104.

7229 Osborne Avenue, Hammond, IN 46323

