Prepared By: Central Mortgage Company

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Return To:

Central Mortgage Contral 5 07 9 5 801 John Barrow Rd, Suite 1

Little Rock, AR 72205

2015 OCT 23 AM 9: 15

MICHAEL B. BROWN RECORDER

MIN No: 100015904002308025

MERS Phone: 888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as nominee for CTX Mortgage Company, LLC (Lender) its successors and assigns, holder of a Mortgage (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026 does hereby grant, sell, assign, transfer and convey, unto Central Mortgage Company, a corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is 801 John Barrow, Suite 1, Little Rock, AR 72205-6523, a certain Mortgage dated April 2, 2008, made and executed by Flora B Pettus (Borrower) to CTX Mortgage Company, LLC (Lender) in the principal sum of \$87,500.00 and recorded on July 10, 2008, in/as Document # 2008 050144 in the office of County Glerk of Lake County, State of Indiana.

Property Address: 614 JACKSON ST, GARY, IN 46402 Legal Description: All that parcel of land in control land in the document 2007013313 and being more particularly described as follows: The North half of lot 36, all of lot 37, and the south half of lot 38, block 53, as shown on the recorded plat of Gary Land Company's Firstsubdivision, in the city of Gary This Document is the property of TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject only to the terms and conditions of the above described Mortgage. The word "Assignor" or "Assignee" shall be construed as if it read "Assignors" or "Assignees" whenever the same of this instrument so requires. day of Cotolor 20 15. IN WITNESS WHEREOF, the assignor has duly executed this assignment this I affirm, unser the penalties for perjury, That I Montgage Electronic Registration Systems, Inc. have taken responsible care to redact each Social Security Number in this Document, Unless required by law p, Assistant Secretary

STATE OF ARKANSAS COUNTY OF PULASKI

MIN No: 100015904002308025

On the 15th	_day of October	in the year 20 <u>/5</u>	before me, the undersigned,
			personally

appeared Slade Camp personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned

ACKNOWLEDGMENT

I certify under PENALTY OF PERJURY under the laws of the State of ARKANSAS that the forgoing paragraph is true-and-correct

WITNESS MY HAND AND OFFICIAL SEAL Caresse Haworth, Notary Public	CARESSE HAWORTH MY COMMISSION # 12390562 EXPIRES: November 6, 2022 Pulaski County
My Commission Expires: 1/06/22	

MERS Phone: 888-679-6377

1202964 1202964