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2015 071895

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT 23 AM 9:04

MICHAEL B. BROWN  
RECORDER

PARCEL NO.: 45-24-28-329-007.000-007

**WARRANTY DEED**

**THIS INDENTURE WITNESSETH, That LAKE COUNTY REDEVLEOPMENT COMMISSION, the Grantor(s), of Lake County, State of Indiana**

Convey(s) and Warrant(s)

to the **SHELBY VOLUNTEER FIRE DEPARTMENT, INC.**, the Grantee, for and in consideration of the sum of One Dollars (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being Legally Described as follows:

The South 8.72 feet of Lot 16, except the East 40 feet thereof, and Lot 17, except the East 40 feet thereof, in Block 12 in the Village of Shelby, as recorded in Book 2, page 7, in the Office of the Recorder of Lake County, Indiana.

Commonly Known As: 23331 Shelby Road  
Shelby, Indiana 46377

This conveyance is subject to any and all easements, conditions and restrictions of record. The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

**Dated this 23<sup>rd</sup> day of October, 2015**

LAKE COUNTY REDEVLEOPMENT COMMISSION **NON-TAXABLE**

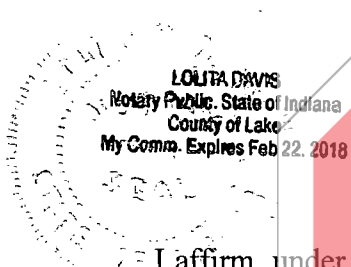
By: RC Palmer OCT 23 2015 **22619**

Its: President, Randall Palmer **JOHN E. PETALAS**  
LAKE COUNTY AUDITOR  
18  
LCCCP  
VJ

**SALES DISCLOSURE EXEMPT: DONATION**

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 23rd day of October, 2015, personally appeared Randall Palmateer, President of the Lake County Redevelopment Commission and acknowledged the execution of the foregoing warranty deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



**Document is NOT OFFICIAL!**

This Document is the property of Lolita Davis, Notary Public  
the Lake County Recorder! Resident of Lake County

**STOP**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

This instrument prepared by: Alexander Kutarnovski, Attorney at Law  
1504 N. Main Street, Crown Point, Indiana 46307

