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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071857

2015 OCT 22 PM 2:54

MICHAEL B. CROWN
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

**SWORN STATEMENT OF INTENTION TO HOLD A LIEN
(NOTICE OF MECHANIC'S LIEN)
(FILE IN DUPLICATE IN RECORDER'S OFFICE)**

To: COLVEL INVESTMENTS, LLC
5 REVERE DRIVE, #430
NORTHBROOK, IL 60062

WCB 6188, LLC
5 REVERE DRIVE, #430
NORTHBROOK, IL 60062

HASSE CONSTRUCTION CO.
P.O. BOX 300
CALUMET CITY, IL 60409

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this Sworn Statement of Intention to Hold a Lien (Notice of Mechanic's Lien) and says that:

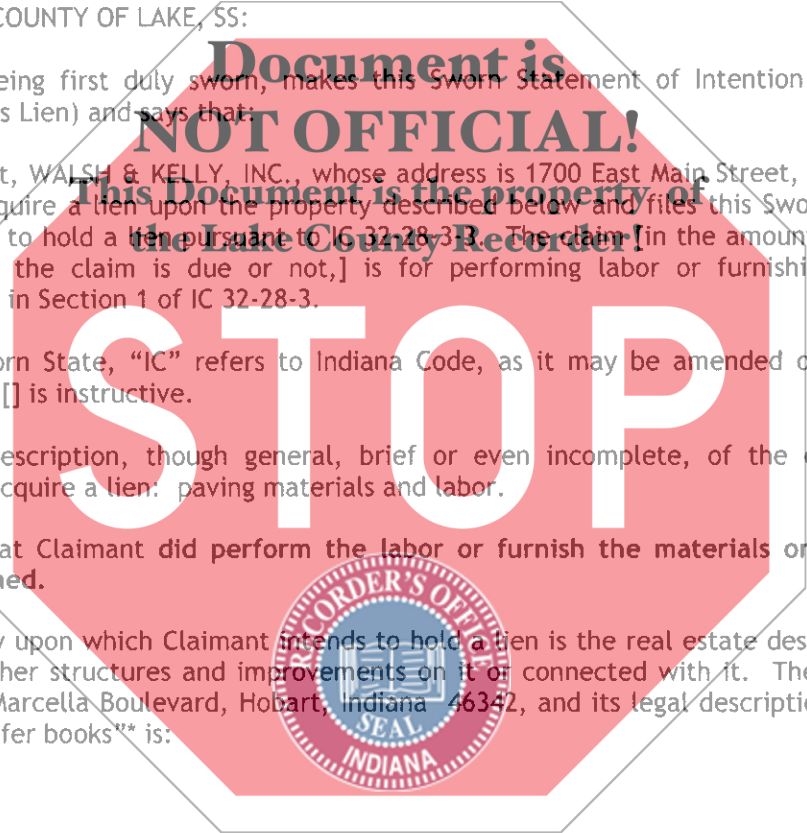
1. The Claimant, WALSH & KELLY, INC., whose address is 1700 East Main Street, Griffith, Indiana 46319, wishes to acquire a lien upon the property described below and files this Sworn Statement of Claimant's intention to hold a lien pursuant to IC 32-28-3. The claim [in the amount as stated in #5 below and whether the claim is due or not,] is for performing labor or furnishing materials or machinery described in Section 1 of IC 32-28-3.

Throughout this Sworn State, "IC" refers to Indiana Code, as it may be amended or replaced, and material in brackets [] is instructive.

2. Here is a description, though general, brief or even incomplete, of the claim for which Claimant wishes to acquire a lien: paving materials and labor.

Claimant verifies that Claimant did perform the labor or furnish the materials or machinery for which a lien is claimed.

3. The property upon which Claimant intends to hold a lien is the real estate described in this #3 and all buildings, other structures and improvements on it or connected with it. The address of the real estate is 6188 Marcella Boulevard, Hobart, Indiana 46342, and its legal description [substantially as set forth in "transfer books" is:



AMOUNT \$ 23⁰⁰
CASH _____ CHARGE _____
CHECK # 227104
OVERAGE _____
COPY 2 m 2 Cent
NON-COM _____
CLERK AM

E

PARCEL I

Lot 2, Sattler Minor Plat, as per plat thereof, recorded in Plat Book 89, page 48, in the Office of the Recorder of Lake County, Indiana.

PARCEL II

Part of Lot 2, Opportunity Subdivision, Unit Four, as per plat thereof, recorded in Plat Book 98, page 74, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a corner in the West line of said Lot 2, said corner being the Southeast corner of Sattler Minor Plat, as per plat thereof, recorded in Plat Book 89, page 48, in the Office of the Recorder of said County thence South 00°05'27" East, along the Southerly prolongation of the East line of said Sattler Minor Plat, 82.47 feet to the South line of said Lot 2; thence North 89°15'50" West, along said South line, 213.04 feet to the West line of said Lot 2; thence the following five courses along said West line: North 19°28'16" East, 16.14 feet North 70°31'44" West, 57.00 feet; North 33°54'47" West, 52.56 feet to a non-tangent curve to the left; northerly along said curve, having a radius of 398.10 feet, a chord bearing and length of North 02°40'47" East, 5.64 feet, an arc length of 5.64 feet; thence South 89°15'50" East, 290.34 (290.36 plat) feet to the point of beginning, containing 0.484 acres, more or less.

Commonly known as: 6188 Marcella Boulevard, Hobart, Indiana 46342

Key Nos: 45-12-11-102,002,000-046 and 45-12-11-104,000-046

*[The term "transfer books" refers to the transfer books of the county auditor described in IC 6-1.1-5-4 or, if IC 6-1.1-5-9 applies, to the transfer books of the township assessor. The entry to be made for owner's name and for legal description is the "latest entry", as is appropriate, in the transfer books.]

4. The claim [Claimant is to select one-by marking or initialing]

- related to a "Class 2 structure", OR
 did not relate to a "Class 2 structure".

[Refer to the end of this form for the meaning of "Class 2 structure".]

[IC 32-28-3-3 requires that a Sworn Statement for a claim related to a Class 2 structure be filed within 60 days after performing labor or furnishing materials or machinery. For a claim not related to a "Class 2 structure", the statute gives 90 days within which to file.]

5. The amount claimed under this Sworn State is One Hundred Thirty Nine Thousand Three Hundred Seventy Eight and 50/100 Dollars (\$139,378.50).

6. This Sworn Statement may be verified and filed on behalf of the Claimant by the attorney at law for the Claimant, and such attorney, by so acting, certifies that he is an attorney registered with the Clerk of the Supreme Court of the State of Indiana as an attorney in good standing.

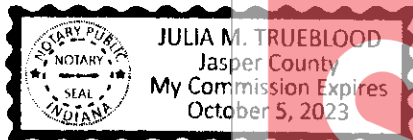
WALSH & KELLY, INC.

By: Mark S. Lucas
Mark S. Lucas, Attorney for Claimant
Attorney No. 9893-45

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Mark S. Lucas, who acknowledged the execution of the foregoing Sworn Statement of Intention to Hold a Lien (Notice of Mechanic's Lien), and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 22 day of October, 2015.
This Document is the property of the Lake County Recorder!



Julia M. Trueblood
Julia M. Trueblood

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



This instrument was prepared by: Mark S. Lucas, Attorney at Law
Attorney No. 9893-45



I hereby certify that I have this 22 day of October, 2015 mailed first-class, postage prepaid, a duplicate of this Sworn Statement to the owner named above, to the owner's latest address shown in this Sworn Statement.

(Signature) Michael B. Brown
Recorder

Recorder of LAKE County, Indiana

Mail To: _____

[IC22-10-1-5 defines a "Class 2 structure" as a building for one or two dwelling units (and an outbuilding such as a garage or a family swimming pool), unless any part is used as a "Class 1 structure", which IC 22-12-1-4 defines as a building that is used, in any part, by the public or by three or more tenants or by employees. The definitions here stated are paraphrases of the definitions contained in the statutes themselves. See the statute (as it may be amended or replaced) for the exact definition.]

